Department of Social Work

Mahatma Gandhi Central University Bihar (Established by an Act of Parliament) Motihari – 845 401, Purvi Champaran, Bihar (India)

Batch: 2019-21 Syllabus for Masters of Social Work (MSW) Programme (As per 3rd Meeting of Board of Studies)

Department of Social Work

Mahatma Gandhi Central University Bihar (Established by an Act of Parliament) Motihari – 845 401, Purvi Champaran, Bihar (India)

Course Code: SWRK4003
Course Title: Society and Polity

Credits Equivalent: 4 Credits (One credit is equivalent to 10 hours of lectures / organised classroom activity / contact hours; 5 hours of laboratory work / practical / field work / Tutorial / teacher-led activity and 15 hours of other workload such as independent individual/ group work; obligatory/ optional work placement; literature survey/ library work; data collection/ field work; writing of papers/ projects/dissertation/thesis; seminars, etc.)

Course Objectives:

- Acquaint students with basic sociological concepts;
- Develop skills to analyse and understand Indian society;
- Enable students understand polity in the Indian context;

Attendance Requirements:

As per relevant University Ordinance(s)/Rule(s) applicable from time to time.

Evaluation Criteria:

As per relevant University Ordinance(s)/Rule(s) applicable from time to time.

Course Contents:

UNIT - I: Sociological Perspectives and Concepts

- Basic Sociological Perspectives
- Culture, Norms, Folkway, Mores and Laws
- Socialisation
- Deviance & Social Control
- Gender

UNIT - II: Social Institutions and Social Stratification

- Family, Marriage and Kinship
- Religion
- Race and Ethnicity
- Social Stratification & Social Mobility
- Caste & Class: Changing Dynamics

UNIT - III: Social Change

- Social Change and Social Development
- Approaches to Social Change
- Liberalisation, Privatisation and Globalisation

UNIT - IV: Social Concerns: An Introduction

- Social Concerns: Concept, Characteristics and Types
- Major Social Concerns: Old Age; Untouchability; Violence against Women; Female Foeticides & Honour Killing; Child Labour; Juvenile Delinquency; Cyber Crime and Terrorism

UNIT - V: Polity and Governance

- Indian Constitution: Preamble, Fundamental Rights, Duties, Directive Principles of State Policy
- Branches of Indian Government
- Decentralisation and Panchayati Raj System
- Social Audit

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Prescribed Text Books:

- 1. Ritzer, G. (2011). Sociological Theory. New Delhi: Tata McGraw Hill.
- 2. Haralambos, M. & Holborn, M., (2008), Themes and Perspectives in Sociology. London: Harper Collins.
- 3. Johnson, H.M. (2007). Sociology: A Systematic Introduction. New Delhi: Allied Publishers
- 4. Ahuja, Ram. (2001). Indian Social System. Jaipur: Rawat Publications
- 5. Gupta, D. (1993). Social Stratification. Delhi: Oxford University Press.
- 6. Kapadia, K.M. (1958). Marriage and Family in India. New Delhi: Oxford University Press.
- 7. Madan, T.N. (2012). Religion in India. Delhi: Oxford University Press.
- 8. Uberoi, P. (1994). Family, Kinship and Marriage in India. New Delhi: Oxford University Press.
- 9. Shah, A.M. (1998). The Family in India: Critical Essays. New Delhi: Orient Longman.
- 10. Ahuja, R. (2007). Social Problems in India (Second Edition). Jaipur: Rawat Publications.
- 11. Madan G.R. (1967). Indian Social Problems. New Delhi: Allied Publishers.
- 12. Rao. S. (2015). Indian Social Problems: A Sociological Perspective. New Delhi: S. Chand Publications.
- 13. Basu, D.D. (2013). Introduction to the Constitution of India. Delhi: Lexisnexis.
- 14. The Constitution of India: Bare Act with Short Notes. (2011). Delhi: Universal.
- 15. Bhattacharya, M. & Chakravarty, B (eds). (1998). Governance Discourse. Delhi: OUP.
- 16. Sharma, P. (2004). E-governance: The New Age Governance. Delhi: APH Publishers.
- 17. Munshi, S. & Abraham, B.P (eds). (2004). Good Governance, Democratic Societies and Globalisation. Delhi: Sage Publishers.
- 18. Singh, S. & Sharma, P (eds). (2007). Decentralisation: Institutions and Politics in Rural India. Delhi: OUP.
- 19. Sachdeva, P. (2011). Local Government in India. Delhi: Pearson Publishers.



Mahatma Gandhi Central University Bihar (Established by an Act of Parliament) Motihari – 845 401, Purvi Champaran, Bihar (India)

Course Code: SWRK4004
Course Title: Human Growth and Development

Credits Equivalent: 4 Credits (One credit is equivalent to 10 hours of lectures / organised classroom activity / contact hours; 5 hours of laboratory work / practical / field work / tutorial / teacher-led activity and 15 hours of other workload such as independent individual/ group work; obligatory/ optional work placement; literature survey/ library work; data collection/ field work; writing of papers/ projects/dissertation/thesis; seminars, etc.)

Course Objectives:

- Understand the concepts and theories of psychology
- Understand the concept of mental health
- Understand the nature and development of human behaviour in socio-cultural context

Attendance Requirements:

As per relevant University Ordinance(s)/Rule(s) applicable from time to time.

Evaluation Criteria:

As per relevant University Ordinance(s)/Rule(s) applicable from time to time.

Course Contents:

UNIT - I: Socio- Cultural Environment, Human Behaviour, Growth & Development

- Psychology: Concept, Branches and Psychology as a Scientific Discipline
- Determinants of Human Behavior: Heredity & Environment
- Life Span Perspective of Human Development
- Indian Approach to Life Span: Ashrama
- Body and Mind: Pancha Koshas
- Role of Social Institution and Group in Shaping Human Behavior
- Understanding Human Behavior: Cross Cultural Perspective

UNIT - II: Basic Psychological Process

- 1) Concept and Theories
 - Cognition and Learning
 - Motivation, Emotion and Intelligence
 - Sankhya and Yoga on Mind: Antahkaranas
- 2) Theories of Personality
 - Triguna Theory of Personality
 - Psychoanalytic Theories of Personality: Freud, Erikson and Adler
 - Behavioural Theories: Miller and Bandura
 - Humanistic Theories: Rogers and Maslow

UNIT - III: Mental Health and Process: Development & Assessment

- Mental Health
- Mental Retardation
- Defense Mechanism
- Psychological Assessment and Testing

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UNIT - IV: Abnormal Psychology

- Abnormal Psychology
- Classification of Disorders: DSM & ICD
- Counselling as a Therapeutic Process

UNIT – V: Social Psychology

- Social Psychology
- Attitude: Formation, Change and Measurement
- Prejudice, Stereotypes and Discrimination:
- Collective Behaviour: Crowd, Riot and Rebellion.

Prescribed Text Books:

- 1. Baron, A. Robert and Byrne, D. (2010). Social Psychology. New Delhi: Pearson Publications.
- 2. Morgan, C.T and King, R.A. (2007). Introduction to Psychology (7th Edition). New Delhi: Tata McGraw Hill.
- 3. Baron, A. Robert, (2001). Psychology. New Delhi: Pearson Publications.
- 4. Hayes, N. (1994). Foundations of Psychology: An Introductory Text. London: Routledge.
- 5. Hurlock, E.A. (1994). Developmental Psychology-Lifespan Approach. New Delhi: Tata McGraw Hill.
- 6. Baron, R.A. & Byrne, D. (1998). Social Psychology (8thEdition). New Delhi: Prentice Hall.

Suggested Additional Readings:

- 1. Park, K. (2010). Textbook of Preventive and Social Medicine, Jabalpur: Barnarsidass Bhanot Publishers.
- 2. Page, J.D. (2010). Abnormal Psychology. New Delhi: Tata McGraw Hill.
- 3. Beckett, C. (2002). Human Growth and Development. New Delhi: Sage Publication.

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Mahatma Gandhi Central University Bihar (Established by an Act of Parliament) Motihari – 845 401, Purvi Champaran, Bihar (India)

Course Code: SWRK4005
Course Title: Foundations of Social Work Profession

Credits Equivalent: 4 Credits (One credit is equivalent to 10 hours of lectures / organised classroom activity / contact hours; 5 hours of laboratory work / practical / field work / Tutorial / teacher-led activity and 15 hours of other workload such as independent individual/ group work; obligatory/ optional work placement; literature survey/ library work; data collection/ field work; writing of papers/ projects/dissertation/thesis; seminars, etc.)

Course Objectives:

- To familiarise students to the core values and philosophy of social work profession and enable them to imbibe these values into their professional self.
- To familiarise the student with Indian approaches to Nature, Human Relations and Well Being and its relevance in social work education.
- To acquaint students with the issues relating to euro-centrism and global indigenous social work perspectives.

Attendance Requirements:

As per relevant University Ordinance(s)/Rule(s) applicable from time to time.

Evaluation Criteria:

As per relevant University Ordinance(s)/Rule(s) applicable from time to time.

Course Contents:

UNIT I: Introduction to Social Work

- Allied Concepts: Charity, Social Service, Social Welfare Services, Social Reform, Social Security, Volunteerism, Human & Social Capital
- Social Work: Definition, Meaning and Concept
- Social Welfare, Kalyan, Mangal and Yogashema
- Values and Principles of Social Work
- Religion, Spirituality and Social Work: Hinduism, Sikhism and other major religions

UNIT II: Social Work as a Profession

- Characteristics of a Profession
- Social Work as a Profession: A Critique
- Roles of Social Workers
- Code of Ethics and Ethical Practice
- Professional Associations of Social Workers in India and Abroad
- Social Work knowledge in India: Professional Imperialism

UNIT III: Historical Development of Social Work

- Development of Professional Social Work in U.K., U.S. and India
- Ancient Indian social welfare approaches : Vedic, Jain and Buddhist Approaches
- Social Emancipation in Medieval India: Bakthi, Vedanta & Sufi Movements.
- Social Reform Movements: Arya Samaj, Brahmo Samaj, Phule.
- Indian Renaissance: Swami Vivekananda, Narayan Guru and M. K. Gandhi
- Eurocentricism in Social Work

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UNIT IV: Philosophy of Social Work Practice

- Indian Traditional Values : Purusharthas
- Vidhur's Golden Rules of Reciprocity
- Systems and Ecological perspectives
- Role theory and Communication theory
- Feminist theories in Social Work
- Integrated approach to social work practice

UNIT V: Levels, Methods, Models and Fields

- Levels of Social Work Intervention
- Primary and Secondary Methods
- Afrocentric and Chinese Models
- Indian Models : Vivekananda, Gandhi, Ambedkar, Aurobindo, Nanaji Deshmukh
- Afrocentric and Chinese Models
- Major Fields of Social Work: Community Development, Families and Children, Persons with Disability, School Social Work, People Living with HIV/AIDS

Prescribed Text Books:

- 1. Elizabeth A. Sehgal. et al. (2011). Professional Social Work. Jaipur: Rawat Publications.
- 2. Dubois, B. and Miley, K.K. (2005). Social Work: An Empowering Profession. London: Allyn and Bacon.
- 3. Hepworth, D. H., & Larsen, J. A. (2010). Direct Social Work Practice: Theory and Skills. California: Cengage Learning.
- 4. Johnson, Louise C., and Stephen J. Yanca. (2010). Social Work Practice: A Generalist Approach. Boston: Allyn & Bacon.
- 5. Sheafor, B. W., Horejsi, C. R., & Horejsi, G. A. (2011). Techniques and Guidelines for Social Work Practice. Boston: Allyn and Bacon.
- 6. Bogo, M. (2006). Social work practice: concepts, processes, and interviewing. Columbia: Columbia University Press.

Supplementary Books:

- 1. Planning Commission, GOI. (1987). Encyclopaedia of Social Work in India. Delhi: Publications Division, Ministry of Information and Broadcasting.
- 2. Mizrahi, T., & Davis, L. E. (2008). The Encyclopedia of Social Work. Washington, DC: NASW Press
- 3. Skidmore, et al. (1997). Introduction to Social Work. Boston: Allyn & Bacon.
- 4. Sheldon Brian, et al. (2010). A Textbook of Social Work. New Delhi: Routledge Publications.

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Course Code: SWRK4006
Course Title: Working with Communities

Credits Equivalent: 4 Credits (One credit is equivalent to 10 hours of lectures / organised classroom activity / contact hours; 5 hours of laboratory work / practical / field work / Tutorial / teacher-led activity and 15 hours of other workload such as independent individual/ group work; obligatory/ optional work placement; literature survey/ library work; data collection/ field work; writing of papers/ projects/dissertation/thesis; seminars, etc.)

Course Objectives:

- Develop understanding regarding community organisation as a method of social work
- Enhance the understanding of the roles of the agencies and community organiser
- Enhance critical understanding of the models and strategies for community organisation
- Develop perspective and skills for participatory processes in the community and civil society

Attendance Requirements:

As per relevant University Ordinance(s)/Rule(s) applicable from time to time.

Evaluation Criteria:

As per relevant University Ordinance(s)/Rule(s) applicable from time to time.

Course Contents:

UNIT - I: Introduction to Communities

- Understanding Community for Social Work Practice
- Community Power Structure and Social Capital
- Changing Context of Community in India
- Characteristics of Rural, Urban and Tribal Community

UNIT - II: Introduction to Community Organisation

- Community Organisation: Definition and Assumptions
- Historical Development of Community Organisation
- Traditional Community Organisation Processes in India
- Community Organisation as an Integrated Approach in Social Work Practice
- Community Development, Community Work, Community Practice and Rural Development

UNIT - III: Theoretical Foundations of Community Organisation

- Principles of Community Organisation
- Steps in Community Organisation
- Models of Community Organisation: Ross and Rothman
- Consensus, Conflict and Blended Approach to Community Organisation

UNIT - IV: Practice of Community Organisation

- Approaches for Identifying Community Leaders
- Roles of a Community Organiser
- Skills of a Community Organiser
- Participatory Rural Appraisal
- Case Studies: Ramakrishna Mission, Vanavasi Kalyan Ashram

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UNIT - V: Social Action

- Social Action: Concept and Definition
- Principles of Social Action
- Western Models of Social Action: Saul Alinsky, Paulo Friere
- Indian Models of Social Action: Gandhi, Ambedkar, Vinoba Bhave, Jayaprakash Narayan

Prescribed Text Books:

- 1. Siddiqui, H.Y. (1997). Working with Communities. New Delhi: Hira Publications.
- 2. Hardcastle, D.A. (2011). Community Practice: Theories and Skills for Social Workers. New York: Oxford University Press.
- 3. Popple, K. (2015). Analysing Community Work. New York: Open University Press.
- 4. Weil, M., Reisch, M. S., Mary, Ohmer, L. (2012). The Handbook of Community Practice. New Delhi: SAGE Publications.
- 5. Brueggemann, W.G. (2014). The Practice of Macro Social Work. Brooks/Cole: Cengage.
- 6. Freire, P. (1972). Pedagogy of the Oppressed. London: Penguin Books.
- 7. Alinsky, S. (1946). Reveille for Radicals. Chicago: University of Chicago Press.
- 8. Biddle, W. W. & Biddle, L.J. (1965). The Community Development Process: The Rediscovery of Local Initiative. New York: Holt, Rinehart and Winston.
- 9. Kumar, S. (2002). Methods for Community Participation: A Complete Guide for Practitioners. Delhi: Vistaar Publication.
- 10. Henderson, P. & Thomas, D.N. (2000). Skills in Neighbourhood Work. New York: Routledge.

Suggested Additional Readings:

- 1. Friedlander, W.A. (1978). Concepts and Methods in Social Work, New Delhi, Prentice Hall.
- 2. Gangrade, K.D (1971). Community Organization in India. Mumbai: Popular Prakashan.



Mahatma Gandhi Central University Bihar (Established by an Act of Parliament) Motihari – 845 401, Purvi Champaran, Bihar (India)

Course Code: SWRK4994
Course Title: Fieldwork Practicum and Viva Voce-I

Credits Equivalent: 4 Credits

Course Objectives:

- To understand both the agency and client systems
- To develop capacity to understand agencies and their Goals, Structure, Policies and Programmes
- To develop knowledge of administrative structure, procedures and management pattern of the agency
- To understand programmes and activities of the agency
- To understand the impact of wider social systems on individuals, families, groups, communities and organisations
- To involve the client system in problem solving process
- To understand how interventions are designed and implemented
- To develop professional attitude for social work practice

Attendance Requirements:

As per relevant University Ordinance(s)/Rule(s) applicable from time to time.

Evaluation Criteria:

As per relevant University Ordinance(s)/Rule(s) applicable from time to time.

Field Work Tasks:

- 1. Preparation of Community Profile or understanding of Agency set-up (Goal, programmes and service delivery)
- 2. Relating to individual, and interacting (6-8), Families (5-6) and Group situation (1-2).
- 3. Assistance in taking Social Case History and / or Programme Planning for Group Activities.
- 4. Participation in Execution of Programme and activities of the Agency for Group Activities.
- 5. Work with Volunteers and Para Professional in the Agency / Community.
- 6. Identification and use of available Resources in order to help Individual, Group and Families.
- 7. Study of self-help measures initiated by Individual and Families.
- 8. Official Correspondence, maintenance of Record and participating in simple Administrative Tasks.
- 9. Review of field work Experience.



Mahatma Gandhi Central University Bihar (Established by an Act of Parliament) Motihari – 845 401, Purvi Champaran, Bihar (India)

Course Code: SWRK4998
Course Title: Block Placement

Credits Equivalent: 4 Credits

Course Objective:

- To provide real life experience in a job situation
- To understand the organisation culture and administration.
- Acquire capacity building and competence for potential employment opportunities.

Attendance Requirements:

As per relevant University Ordinance(s)/Rule(s) applicable from time to time.

Evaluation Criteria:

As per relevant University Ordinance(s)/Rule(s) applicable from time to time.

Guidelines:

- Block Placement will commence immediately after the Semester II.
- The entire Block Placement has to be completed in one organisation.
- The duration of Block Placement will be at least **4 weeks** from the date of commencement.
- The students will be placed in an organisation approved by the Head of the Department.
- The organisation should have at least a trained professional capable of supervising the student.
- During the duration of Block Placement the student will abide by the rules and regulations of the organisation.
- The student will have to submit the detailed final report of the Block Placement to the Department within 2 weeks of the completion of the placement. This report shall *inter-alia* be the basis for the Viva-Voce examination to be conducted by an external examiner.
- At the end of the training, the student will submit a Certificate of Completion to the Department duly signed by the appropriate authority at the said organisation.