



## MAHATMA GANDHI CENTRAL UNIVERSITY BIHAR

[Established by an Act of Parliament]

Dr. Ambedkar Administrative Building, Raghunathpur Near O P Thana, Motihari – 845 401, District – East Champaran, Bihar

CORRIGENDA RELATED TO

**e-TENDER DOCUMENT**

*for*

**EXPRESSION OF INTEREST (EOI) FROM ELIGIBLE PUBLIC SECTOR UNDERTAKINGS (PSUs)  
OF CENTRAL/STATE GOVERNMENT OR ARCHITECTS OR ARCHITECTURE FIRMS FOR  
PREPARATION OF DETAILED PROJECT REPORT(DPR) FOR MGCU, MOTIHARI**

**[Last Date: (24/02/2020) by 5:00 PM]**

The offers for Detailed Project Report(DPR) shall be submitted online at <https://mgcub.euniwizarde.com> as per the tender document. No tender will be accepted in hard copy, fax, e-mail or any other such means. The intending bidders must be registered with e-Procurement <https://mgcub.euniwizarde.com>. The bids/offers completed in all respects, will be accepted through e-Procurement portal only.

Registration with M/s ITI Ltd: - Intending bidders are requested to register themselves with M/s ITI Ltd (if not registered earlier) through <https://mgcub.euniwizarde.com> for obtaining user-id, by paying a registration fee (2000 + GST), online tender processing fee etc. Bidders are also required to obtain Digital Signature for participating in the e-tender. E-Tender Processing Fee - Rs. 2,950 /- is payable to "ITI LTD" through e-payment gateway.

For participating in the e-Tendering process of Mahatma Gandhi Central University, Motihari Bihar, the Firms/Agencies shall have to get them registered on the site <https://mgcub.euniwizarde.com> by making required payment through online payment mode so that they will get user ID and Password. This will enable them to access the website, <https://mgcub.euniwizarde.com> with the help of Digital Signature by which they can participate in e-Tender of Mahatma Gandhi Central University, Motihari Bihar. For this, intending bidder may contact following e-Wizard Helpdesk numbers.

1. E-Wizard Helpdesk  
1st floor, M-23, Road No. - 25,  
Near SBI Sri Krishna Nagar, Patna-800001.  
Phone No.: 0612-2520545, 8448288984, 8448288985, 8448288986.
  
2. E-Wizard Helpdesk  
A-41 Himalaya House 23, K G Marg  
New Delhi -110001  
Phone No. 011-49606060

The intending bidder must have valid Class-III (Signing + Encryption) Digital Signature to submit the bid online. For this, intending bidders may contact above mentioned helpdesk numbers.

## **INVITATION FOR EXPRESSION OF INTEREST (EOI) FROM ELIGIBLE PUBLIC SECTOR UNDERTAKINGS (PSU's) OF CENTRAL/STATE GOVERNMENT OR ARCHITECTS OR ARCHITECTURE FIRMS FOR PREPARATION OF DETAILED PROJECT REPORT (DPR) FOR MGCU, MOTIHARI**

Mahatma Gandhi Central University, Motihari Bihar invites an Expression of Interest (EOI) from Public Sector Undertakings (PSUs) of Central/State Government or Architects or Architecture Firms or any other agencies for preparation of Campus layout plan along with preparation of Detailed Project Report (DPR) on lines of Green Building concept and evaluating the estimated cost of various buildings and development projects to be undertaken by the university in next three years at Motahari on approx. 132 acres of land against 302 acres allotted by Government of Bihar. Tender documents can be downloaded from the Website <https://mgcub.euniwizarde.com> or ([www.eprocure.gov.in](http://www.eprocure.gov.in)) or University Website ([www.mgcub.ac.in](http://www.mgcub.ac.in))

### **I. Eligibility Criteria:**

- a. **Registration:** The Architects or Architecture Firms or agencies should be registered with the Council of Architects, India / ISOLA.
- b. **Experience:** The PSUs/Firms/agencies/Architects should have at least 5 years of experience in preparation of DPR and other desired work and should be fully conversant with CPWD practices, with respect to execution of various activities related with the construction. The firm must be conversant in finalizing the rates of Non-schedule items as per CPWD rate Analysis/Practices.
- c. **Past Assignment:** The PSUs/Firms/agencies/Architects must have at least one completed project handled in the past equivalent to or above a budget of Rs.50.00 Crores in the last three years.
- d. **Professional Fees:** Applicants should have collected professional fees of at least INR 50 lakhs per year in the last three financial years.
- e. **Location of Office:** The PSUs/Firms/agencies/Architects must have a H.O/Local office within 200 Km of the University for effective coordination/ monitoring.
- f. **Declaration of Transparency:** Applicants should not be under a declaration of ineligibility for corrupt and fraudulent practices issued by Govt. of India / State Govt. (Please submit self declaration format as per Appendix-1).

## **II. Project Details:**

- a) Preparation of Campus layout plan
- b) Preparation of Detailed Project Report (DPR)
- c) Evaluating the estimated cost of various proposed buildings
- d) Preparation of Lay out plan and DPR of development projects

## **III. General Criteria for short-listing:**

The short listing of PSUs/Firms/agencies/Architects will be done by a committee set up by the Competent Authority of MGCU.

The general criteria used for evaluation would be as follows:

- Experience:
  - Number of years in the related field.
  - Past Assignments-Experience in dealing with similar projects
- Technical Aspects
  - Expertise and experience of key personnel: Separate list of permanent staff with proof of EPF payments & temporary staff to be enclosed along with qualification details. Govt agencies/PSUs should mention hierarchy of technical personnel along with qualification details.
  - Quality /Reputation of past projects relevant to our requirement.
- Financial Strength:
  - Professional fees collection – figure for last three years with proof and documentary evidence.
- **Short listed Firms/Agencies may be invited for presentation also.**
- **Request for Proposal(RFP) will be sent to the short-listed Firms/Agencies for finalization of single firm/agency.**

#### **IV. Documents required for validating eligibility criteria:**

- a) Registration: Certified copy of valid registration with the Council of Architects with names and addresses, qualification and registration number allotted by CoA/ISOLA.
- b) Office Location: Certified copy of valid relevant document.
- c) Experience: Certified copy of valid relevant document.
- d) Past Assignment: Details of past projects equivalent to or above Rs.50.00 Crores in the last three years. These projects should have involved preparation of Campus Layout Plan along with preparation of Detailed Project Report (DPR).
- e) Proof of having received Professional Fees of Rs.50 lakhs with certificate.
- f) IT Returns/Financial statement for the 3 years (2016-17, 2017-18, 2018-19).

Competent Authority reserves the right to reject any/or all the EOIs without assigning any reasons whatsoever. If the date of receipt/opening of Tender is declared as holidays, the same shall be received/opened on the next working day.

**LAST DATE & TIME FOR RECEIPT OF TENDERS: 24/02/2020 05:00 PM**

The Tender shall be opened at **12.00 NOON on 25-02-2020** as per the above schedule in the presence of attending tenderers/Authorized representatives.

***NOTE: NO PRICE BID IS TO BE SUBMITTED. THE FIRMS/AGENCIES WHO HAVE ALEADY SUBMITTED PRICE BID IN RESPONSE TO THE ORIGINAL BID DOCUMENTS ARE INFORMED THAT THIS BID WILL NOT BE OPENED AS NOW THIS IS NOT RELEVANT.***

**OSD (Administration)**  
Mahatma Gandhi Central University  
Motihari, Bihar

Self-Declaration Format

Ref: No.

Date:

To

**The OSD (Administration)  
Mahatma Gandhi central University  
Motihari, Bihar**

With reference to my/our expression of interest of MGCU, it is hereby declared that I/(name of firm) was not declared ineligible for corrupt & fraudulent practices either indefinitely or for a particular period by any Govt. or other agency.

I/(name of firm) also declare that there are no contractual restrictions or legal disqualifications or other obligations which will prohibit me/us from entering this bid and each and every one of the statements and particulars contained herein are correct.

Date:

Place:

Signature of the Applicant:

Designation:

Seal