



MAHATMA GANDHI CENTRAL UNIVERSITY, BIHAR

(A Central University established by an Act of Parliament)

Department of Gandhian and Peace Studies

Ref.....

Date **15.12.2020**....

List of Provisionally Selected Candidates for Ph.D. Programme in Gandhian and Peace Studies

S.N.	STUDENT ID	NAME	FATHERS NAME	GENDER	CATEGORY
1	MGCUB-STUD-20-6948	Jugnu Ara	Hasruddin Ansari	Female	UR
2	MGCUB-STUD-20-3866	Lav Kumar	Ram Kumar	Male	UR
3	MGCUB-STUD-20-4794	Abhishek Ranjan	Ramsewak Ram	Male	UR
4	MGCUB-STUD-20-10207	Naveen Kumar	Umesh Mahto	Male	UR
5	MGCUB-STUD-20-9721	Tarique Anwar	Mushtaque Ahmad	Male	UR
6	MGCUB-STUD-20-4735	Imran Shah	Gulam Mustak	Male	OBC
7	MGCUB-STUD-20-3657	Nilesh Anand	Suresh Chandra Gupta	Male	OBC
8	MGCUB-STUD-20-4017	Mantu Kumar	Yogendra Prasad Yadav	Male	OBC
9	MGCUB-STUD-20-4186	Satvir Rao	Shri Ram Rao	Male	SC
10	MGCUB-STUD-20-6503	Swmaoshar Brahma	Ram Dayal Brahma	Male	ST
11	MGCUB-STUD-20-8398	Sarita Kumari	Dhurandhar Singh	Female	EWS
12	MGCUB-STUD-20-13422	Rishav Shukla	Mangal Dev Narayan Shukla	Male	EWS

Prof. Sunil Mahawar

Head

Department of Gandhian and Peace Studies

The provisionally selected Candidates are required to report in the Department of Gandhian and Peace Studies, Gandhi Bhawan, MGCU, Bankat, Motihari on **17.12.2020 at 11:00 AM** for completion of admission formalities.

LIST OF DOCUMENTS REQUIRED FOR ADMISSION

The candidates are required to be present in person and bring the following documents in **original** as well as a set of **self-attested photocopies** at the time of reporting:

1. Copy of submitted online application form.
2. Mark sheets and certificates of 10th and 12th.
3. Marks sheets and Certificates of Graduation and Post-Graduation, M.Phil. etc.
4. Certificate of UGC-NET-JRF/ NET/ SLET/ Teacher Fellowship, etc.
5. Five copies of recent passport size photographs.
6. Self-attested copy of AADHAR card.
7. Original Extra Co-Curricular Activities Certificates.
8. Bank Account detail of student i.e. Account No., IFSC-Code, Name of account holder & address of Bank.
9. A Character certificate from the Head of the Institution last attended.
10. Transfer/Migration Certificate (in original) from the Head of the Institution/University last attended.
11. Affidavit for intervening period/gap of over three years, if applicable on 10/- stamp paper.
12. SC/ST/OBC/PWD/EWS Certificate as per GOI rules, wherever applicable.
13. No Objection Certificate (NOC) from Employers, wherever applicable.
14. Anti-ragging forms duly signed by the students & parents/guardians. (Format attached at Annexure-I and Annexure-II in the University Prospectus).

GENERAL INSTRUCTIONS

1. **Candidates are advised to follow the COVID guidelines at the time of admission.**
2. Provisional admission shall be strictly based on merit list derived from the composite score of Marks of Entrance Test and Marks of Interview/Viva-voce in accordance to the provisions made in the University Ordinance.
3. Merely obtaining the cut-off percentile or bringing Demand Draft does not guarantee for admission.
4. Candidates are required to report personally on the scheduled date and time to the venue along with required documents.
5. Candidates who fail to report personally for provisional admission along with all the original documents on the scheduled date and time shall forfeit their claim to be considered for final merit list.
6. The candidates shall be required to pay the fees in the form of **Bank Challan or Demand Draft drawn in favour of "Mahatma Gandhi Central University" payable at Motihari** at the time of admission. (**Admission Fee: Rs. 23218/-**)
7. Candidates who fail to make the payment by due date shall not be considered for provisional admission.
8. In case of any dispute related to the provisional admission, the High Court of Patna shall have jurisdiction.

9. Any addendum/corrigendum/notices to this notification shall be published only on the University website (www.mgcub.ac.in). Therefore, Candidates are advised to check the University website regularly for any updates.
10. No TA/DA will be paid to the candidates for appearing in Interview/viva-voce for admission to the above programme.