

महात्मा गाँधी केन्द्रीय विश्वविद्यालय MAHATMA GANDHI CENTRAL UNIVERSITY

(Established by an Act of Parliament)
Gandhi Bhawan, Motihari, District: East Champaran, Bihar – 845401
www.mgcub.ac.in

DEPARTMENT OF ENGLISH

Date: 28-08-2023

Open Counselling-cum-Admission for Vacant Seats for M.A. in English

Open Counselling-Cum-Admission process in M.A. English programme for vacant seats is scheduled to be held on 7th September 2023 at Department of English, Mahatma Gandhi Central University. The admission Process is open for all students irrespective of their participation in CUET (PG) 2023. Any Candidate who could not participate in CUET (PG) 2023, may take admission after fulfilling other eligibility criteria. During Open Counselling the admission shall be made on merit of CUET Score/composite score to be determined on the basis of score obtained in 10th, 12th, and Graduation

To apply, fill in in the Google Form latest by 03-09-2023: https://forms.gle/qrEXPiV5Fnon1F3J6

Course	Total Intake		Admission Fee	Date & Time	Venue
M.A. in English	UR OBC (NCL) SC ST EWS	02 08 04 02 03	Rs. 9218.00 Hostel Fee @ 9000/- per semester is payable by students to be deposited later on allotment of hostel. (Hostel facility is limited in the University).	Filling in Google Form: 03-09-2023 Admission: 07-09-2023 Time: 10.00 AM to 03.00 PM	Department of English, Gandhi Bhawan, Bankat, Mahatma Gandhi Central University, Motihari

Important Instructions

- 1. Candidates are advised to report on the scheduled date and time to the venue along with required documents. Candidates who fail to report for admission along with all the original documents on the scheduled date and time shall forfeit their claim to be considered for admission.
- 2. In case of tie, senior candidate on the basis of Date of Birth shall be given preference. In case of any dispute, the decision of the University administration shall be final.
- 3. The admission of candidate who has passed his/her qualifying examination from a Foreign University will be subject to his/her qualification being found equivalent to the qualifications prescribed by the University.
- 4. The candidates shall be required to pay the fees in the form of Challan/Demand Draft drawn in favour of "Mahatma Gandhi Central University" payable at Motihari at the time of admission.
- 5. Admission shall be granted only on the payment of fees on the specified date.
- 6. Candidates who fail to make payment on the date of admission shall not be considered for admission and the seat will be given to the next candidate in the merit list.
- 7. In case of any dispute related to the provisional admission, the High Court of Patna shall have jurisdiction.
- 8. Any addendum/corrigendum/notices to this notification shall be published only on the University Website (www.mgcub.ac.in). Therefore, Candidates are advised to check the University website regularly for any updates.

Dr Bimlesh Kumar Singh Head, Department of English



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LIST OF DOCUMENTS REQUIRED FOR ADMISSION

The candidates are required to be present in person and bring the following documents in original as well as a set of attested photocopy at the time of reporting for admission:

- 1. NTA score card of CUET (PG) 2023 score, if applicable
- 2. Mark sheets and certificates of 10th and 12th.
- 3. Marks sheet and Certificate of Graduation.
- 4. Five copies of recent passport size photographs.
- 5. Self-attested copy of AADHAR card.
- 6. Bank Account detail of student i.e. Account No., IFSC-Code, Name of account holder & address of Bank.
- 7. A Character certificate from the Head of the Institution last attended.
- 8. Transfer/Migration Certificate (in original) from the Head of the Institution/University last attended.
- 9. Affidavit for intervening period/gap of over three years, if applicable on 10/- stamp paper.
- 10. SC/ST/OBC/PwD/EWS Certificate as per GOI rules, wherever applicable.
- 11. No Objection Certificate (NOC) from Employers, wherever applicable.
- 12. Anti-ragging forms duly signed by the students & parents/guardians. (Format attached at Annexure-I and Annexure-II in the University Prospectus. The same is attached in this