



MAHATMA GANDHI CENTRAL UNIVERSITY, BIHAR

(Established by an Act of Parliament)

Application Form for Assistant Professor

Post applied for :								
Name of the Department :								
Name of the School :								
(For office use only)							<div style="border: 1px solid black; padding: 5px;"><i>Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form</i></div>	
Eligible: (Yes/No)								
If Not Eligible, reason thereof:								
(Signatures of Screening Committee Members)								
1	Name (In Capital Letters)	First Name			Middle Name		Surname	
2	Date of Birth	Day	Month	Year	Age as on last date of advertisement	Years	Months	
3	Place of Birth	City/Village			State	Country		
4	Mother's Name							
5	Father's Name							
6	Address	Correspondence				Permanent		
		C/o City: District: State: Pin Code: Mobile: Email:				C/o City: District: State: Pin Code: Mobile: Email:		
7	Nationality							
8	Sex	Male/ Female/Transgender: _____						

9	Community/ Category (Please strike out whichever options are not applicable)	SC/ST/OBC/Other categories give details: _____ Sl. No. of proof enclosed: _____		
10	Marital status	Married/Unmarried/Divorced: _____ If married, name of spouse _____		
11	If differently abled, indicate the relevant particulars	Yes/No	Percentage of Disability	Sl. No. of proof of enclosure
	a. Blindness or low vision:			
	b. Hearing impairment:			
	c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped)			

12. Educational Qualifications (Attach additional pages, if required)								
	Name of course	Name of the Board / University	Year passed	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	Sl. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								
10+2/Higher Secondary/ equivalent								
Bachelor's degree								
Master's degree								
M. Phil.				Title:				
Ph.D. / D.Phil.	Date of Award: _____			Title:				
JRF/NET/SLET/SET for lectureship, if any	Subject				Roll No.		Year	Sl. No. of Proof of enclosure
Any other exams passed								

13. Chronological list of Experience (starting from current position/employment)

Designation	Scale of pay & present Basic & AGP	Name & address of employer	Period of Experience			Nature of work/ duties	Sl. No. of proof of enclosure
			From	To	No. of Years/ Months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

* (Add separate sheet if required, to be annexed at relevant Sl. No.)

14. Nature of Experience

	No. of Years	No. of Months	Sl. No. of proof of enclosure
a) Teaching			
i) Under-Graduate level			
ii) Post-Graduate level			
b) Post-Doctoral experience			
c) Other experience, if any			
Total Experience			

* (Add separate sheet if required, to be annexed at relevant Sl. No.)

15. Details of Post-Doctoral Experience

Agency	Host Institution	From	To	Duration	Sl. No. of proof of enclosure

Total experience: _____ Years _____ Months

* (Add separate sheet if required, to be annexed at relevant Sl. No.)

16. Academic Distinctions

Name of the Academic Course/ Body	Academic distinction obtained	Sl. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant Sl. No.)

17. Names and complete postal addresses of 3 Referees*(The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)*

	Referee - 1	Referee - 2	Referee - 3
Name & Complete postal address:			
Email:			
Phone (Landline) with STD code:			
Mobile:			
Fax:			

18. CATEGORY: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**(A) (i) Published Papers in Refereed Journals**

Sl. No.	Title with Page Nos.	Journal	ISSN No.	Impact factor	Whether Peer reviewed	No. of co-authors	Whether you are the first or corresponding author	Sl. No. of proof of enclosure

(A) (ii) Published Papers in Other Reputed Journals

Sl. No.	Title with Page Nos.	Journal	ISSN No.	Impact factor	Whether Peer reviewed	No. of co-authors	Whether you are the first or corresponding author	Sl. No. of proof of enclosure

(B) Publications other than Journal articles (books, chapters in books etc.)**(i) Text/Reference Books published by International Publishers, with ISBN number**

Sl. No.	Title with Page Nos.	Book Title, editor & publisher	ISBN No.	Whether Peer reviewed	No. of co-authors	Whether you are the first or corresponding author	Sl. No. of proof of enclosure

(B) (ii) Subject Books published by National level publishers, with ISBN/ISSN number or State/Central Government Publications

Sl. No.	Title with Page Nos.	Details of Conference Publication	ISBN No.	No. of co-authors	Whether you are the first author	Sl. No. of proof of enclosure

(B) (iii) Subject Books published by other local publishers, with ISBN number

Sl. No.	Title with Page Nos.	Type of Book & Authorship	Publisher & ISBN No.	Whether Peer reviewed	No. of co-authors	Whether you are the first author	Sl. No. of proof of enclosure

(B) (iv) Chapters in Books, published by National and International level publishers, with ISBN number

Sl. No.	Title with Page Nos.	Type of Book & Authorship	Publisher & ISBN No.	Whether Peer reviewed	No. of co-authors	Whether you are the first author	Sl. No. of proof of enclosure

(C) Research Guidance:

Sl. No.	Number Enrolled	Thesis Submitted	Degree Awarded	Sl. No. of proof of enclosure
M.Phil. or equivalent				
Ph.D. or equivalent				

(D) Fellowships/Awards from Academic Bodies/Associations

Sl. No.	Name of the Award	Academic body/Association	Whether International/National/State/University level	Sl. No. of proof of enclosure

(E) Invited Lectures/Papers

Sl. No.	Title of Lecture/Academic Session	Title of Conference/Seminar etc.	Organized by	Whether International/National/State/University level	Sl. No. of proof of enclosure

(F) Development of e-learning delivery process/material

Sl. No.	Title of Module	Recognized by/Submitted at/Delivered at	Sl. No. of proof of enclosure

19. Whether Editor or Member of Editorial Board of any Referred Journal (please furnish details):

20. Have you ever been punished during your studies at College/University? (Yes/No) :
21. Have you ever been punished during your service or convicted by a court of law? (Yes/No) :
22. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes/No) :
23. Do you have any case pending against you in any court of law? (Yes/No) :
24. Experience of Administrative work, if any (please furnish details) :

Capacity	Nature of work	Duration in years

25. **Any other information/qualification relevant to the post applied for** *(Attach additional sheet, if required):*

26. **Brief statement on your philosophy about teaching** *(Attach additional sheet, if required):*

27. Declaration

I, _____ son/daughter of _____
hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council Meetings, my candidature/appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

*Name as signed (in BLOCK LETTER)

Date: _____

**Application not signed by the candidate is liable to be rejected*

28. Endorsement by the EMPLOYER (for In-Service Applicants)

- In case of in-service candidates in Government/Semi-Government organizations/Public Sector Undertakings/Autonomous Organizations, the endorsement form must be signed by the employer.
- In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

Forwarded to the OSD (Administration), Mahatma Gandhi Central University, Motihari, District - East Champaran, Bihar (INDIA).

The applicant Dr/Mr./Mrs/Ms. _____ who has submitted this application for the post of _____ in the Mahatma Gandhi Central University, has been in employment _____ in a temporary/contract/permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He/She is drawing a basic pay of Rs. _____. His/Her next increment is due on _____.

Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Mahatma Gandhi Central University, and in the event of selection, he/she will be relieved to join Mahatma Gandhi Central University, as per rules.

Signature of the forwarding officer

Name : _____

Designation: _____

Place: _____

Date: _____

29. Please tick the enclosures attached:

Sl.	Check List	Sl. No. of enclosure	No. of Sheets
1.	Matric/Secondary/High School (10 th Class) Marks Sheet		
2.	Matric/Secondary/High School (10 th Class) Certificate		
3.	Sr. Secondary/Intermediate (12 th Class) Marks Sheet		
4.	Sr. Secondary/Intermediate (12 th Class) High School Certificate		
5.	Bachelor's Degree Final Year Marks Sheet		
6.	Bachelors' Degree		
7.	Master's Degree Final Year Marks Sheet		
8.	Master's Degree		
9.	M.Phil. Degree Mark Sheet		
10.	M.Phil. Degree		
11.	Ph.D./D.Phil. Degree		
12.	D.Litt., D.Sc., L.L.D. Degree		
13.	JRF/NET/SET/SLET Certificate		
14.	Caste Certificate issued by the Competent Authority		
15.	Experience Certificate(s) from previous employer(s)		
16.	Endorsement from the present employer		
17.	Any other		

Total number of sheets enclosed _____ *(please give sequential number to each sheet and signature with date).*