



Department of English

MAHATMA GANDHI CENTRAL UNIVERSITY

(Established by an Act of Parliament)

Gandhi Bhawan, Bankat Campus, Motihari, District: East Champaran, Bihar – 845401

headenglish@mgcub.ac.in

Ref :MGCU/ENG/102

Date: 12/12/2022

Notice for Open Counseling-Cum-Admission of M.A. English Admission (2022-23)

All the enlisted candidates (attached below) who have applied for admission to M.A. English programme for the Academic Session 2022-23 in the Department of English, Mahatma Gandhi Central University are hereby directed to appear in the Counseling-Cum-Admission for provisional admission in the above programme on scheduled **DATE AND TIME at the Department of English, MGCU, Motihari, Bihar.**

An Open Counselling for admission in M.A. English programme against vacant seats is scheduled on 19th and 20th December, 2022 at 11.00 am in School of Humanities and Languages, Mahatma Gandhi Central University, Mahatma Gandhi Parisar, Bankat, Motihari, East Champaran. Admission will be made on the basis of CUET (PG)- 2022 Score. The following candidates may appear in the open counselling-

1. The Candidates who have valid **CUET (PG)– 2022 score** and have also filled the Registration form and paid the registration fee of Mahatma Gandhi Central University, Bihar.
2. The Candidates who have valid **CUET (PG) – 2022 score and have filled the Registration form** but not paid the registration fee* of Mahatma Gandhi Central University, Bihar.
3. The Candidates who have **valid CUET (PG) – 2022 score** but not filled the Registration form* of Mahatma Gandhi Central University, Bihar

The scheduled **DATE, TIME AND VENUE** as mentioned below.

Course	Total Available Seats For session 2022-23	Fee	Date and Time for Counselling	Venue Of Interaction Cum Counselling
M.A in English	UR = 8 OBC = 8 SC = 4 ST = 2 EWS = 3	Admission Fee: Rs: 9218/-	19 th December 2022 20 th December 2022 Reporting Time 11:00 AM	<i>Department of English</i> , School of Humanities and Languages, Gandhi Prisar, Bankat, Mahatma Gandhi Central University, Motihari, EastChamparan, Bihar-845401

Reservation is applicable as per existing rules and norms of MCGU, Motihari, Bihar.

Fee structure and other details are provided in the **admission notification (Postgraduate Programmes), Academic Session: 2022-2023** available at <https://mgcub.ac.in/pdf/2022092917071693dcf2ec52.pdf>

Dr Bimlesh Kumar Singh

The HOD

Department of English

School of Humanities and Languages

Mahatma Gandhi Central University Bihar



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Important Instruction

1. **Candidates are advised to follow the COVID guidelines at the time of counselling.**
2. Admission shall be based on CUET (PG) - 2022 score.
3. Candidates are advised to report on the scheduled date and time to the venue along with required documents.
4. All candidates are advised to check their eligibility for respective programmes as notified by NTA Information Bulletin for the admission in PG programme through CUET (PG) – 2022. (https://cdnbbsr.s3waas.gov.in/s3d1a21da7bca4abff8b0b61b87597de73/uploads/2022/05/20220519_61.pdf)
5. Candidates who fail to report for admission along with all the original documents on the scheduled date and time shall forfeit their claim to be considered for admission.
6. In case of tie, senior candidate on the basis of Date of Birth shall be given preference. In case of any dispute, the decision of the University administration shall be final.
7. The admission of candidate who has passed his/her qualifying examination from a Foreign University will be subject to his/her qualification being found equivalent to the qualifications prescribed by the University.
8. The candidates shall be required to pay the fees in the form of **Challan** at the time of admission.
9. Admission shall be granted only on the payment of fees on the specified date.
10. Candidates who fail to make payment on the date of admission shall not be considered for admission and the seat will be given to the next candidate in the merit list.
11. In case of any dispute related to the provisional admission, the High Court of Patna shall have jurisdiction.
12. Any addendum/corrigendum/notices to this notification shall be published only on the University Website (www.mgcub.ac.in). Therefore, Candidates are advised to check the University website regularly for any updates.

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LIST OF DOCUMENTS REQUIRED FOR ADMISSION

The candidates are required to be present in person and bring the following documents in **original** as well as a set of **attested photocopies** at the time of reporting for admission:

1. CUET (PG) – 2022 application form.
2. NTA score card of CUET (PG) – 2022.
3. CUET (PG) – 2022 registration form.
4. Marksheets and certificates of 10th and 12th.
5. Marksheet and Certificate of Graduation.
6. Five copies of recent passport size photographs.
7. Self-attested copy of AADHAR card.
8. Bank Account detail of student i.e. Account No., IFSC-Code, Name of account holder & address of Bank.
9. A Character certificate from the Head of the Institution last attended.
10. Transfer/Migration Certificate (in original) from the Head of the Institution/University last attended.
11. Affidavit for intervening period/gap of over three years, if applicable on 10/- stamp paper.
12. Valid SC/ST/OBC-NCL/PwD/EWS Certificate as per GOI rules, wherever applicable.
13. No Objection Certificate (NOC) from Employers, wherever applicable.
14. Anti-ragging forms duly signed by the students & parents/guardians. (Format attached at **Annexure-I and Annexure-II** in the University Prospectus).

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AFFIDAVIT BY THE STUDENT

(to be submitted by the student at the time of admission)

I, _____ (full name of student with University Roll Number) S/o D/o Mr _____, having been admitted to Mahatma Gandhi Central University, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”) and have carefully read and fully understood the provisions contained in the said Regulations.

- 2) I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I submit to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University.
- 5) I hereby solemnly aver and undertake that:
 - a) I will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations.
 - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under Clause 3 of the Regulations.
- 6) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 7) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of Deponent

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), (year)

Signature of Deponent

NOTE: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.



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ANNEXURE - II

AFFIDAVIT BY THE PARENT/GUARDIAN

(To be submitted by the parent/guardian at the time of admission)

I, Mr/Mrs/Ms _____ (full name of parent/guardian) father/mother/
guardian of _____ (full name of the student
with

admission/registration/ enrolment number), having been admitted to Mahatma Gandhi Central University, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”) and have carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/ she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that:

a) My ward will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under Clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of Deponent

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), (year)

Signature of Deponent

NOTE: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.



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(On Non-Judicial Stamp paper)

UNDERTAKING

I.....(DOB).....

S/D/W/o

.....R/o.....do

state on solemn affirmation the following –

- 1) That my above name and address is correct.
- 2) That I have applied for admission to..... Programme for academic year_____.
- 3) **That I am not able to submit my following mandatory certificates excluding category certificate (SC/ST/OBC-NCL/EWS/PWD) at the time of admission but will submit it positively on or before**
 1.
 2.
 3.
 4. 5.
- 4) That I may be allowed to attend the 1st Semester classes provisionally on the condition that in case of non-submission of requisite documents latest by, Mahatma Gandhi Central University, Bihar reserves the right to cancel my admission and enrolment in the said programme without any further correspondence in this regard and disallow me from continuing in the programme.
- 5) That decision of Mahatma Gandhi Central University, Bihar in this regard will be final and binding upon me.

Signature of the Deponent



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UNDERTAKING

[As per the Statute 28(7) of Central Universities Act 2009]

1. I, _____, hereby declare that the above particulars given by me are correct to the best of my knowledge and I may be held solely responsible for any discrepancy whatsoever. If any information provided is found to be incorrect at any time, even after admission, my candidature is liable to be cancelled with immediate effect without any liability for compensation and/or damages of any nature whatsoever.
2. I also hereby commit to shift to any other campus within the State of Bihar whenever the University decides to do so.
3. I also hereby submit myself to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University. To this extent, I shall unconditionally abide by all prevailing terms and conditions and applicable rules and regulations of the University.
4. I also hereby undertake to deposit all the University dues including fees in time and in case of default and also agree to pay late fee/fine as per the University rules. I am fully aware that in case of non-compliance, the admission would be liable for cancellation at any stage with or without prior intimation.
5. I also hereby commit not to indulge in using unfair means in examinations and or any act of vandalism and or damage to University property. In case of such an act(s), I am liable to be punished/expelled from the University as per the University rules.

(Signature)

Name of the Applicant: _____

Date: _____

Place: _____



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FORMAT FOR CERTIFICATE TO BE PRODUCED BY CANDIDATES APPLYING UNDER

THE OBC CATEGORY

This is to certify that _____, son/daughter of _____, of village _____ District/Division _____ in the State of _____ belongs to the _____ community which is recognized as a Backward Class under the following resolution of Government of India, Ministry of Welfare.

- *(i) Resolution No. 12011/68/93-BCC (C), dated the 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 186, dated the 13th September, 1993.
- *(ii) Resolution No. 12011/9/94-BCC, dated the 19th October, 1994, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 163, dated the 20th October, 1994.
- *(iii) Resolution No. 12011/7/95-BCC, dated the 24th May, 1995, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 88, dated the 25th May, 1995.
- *(iv) Resolution No. 12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210, dated the 11th December, 1996.
- *(v) Resolution No. 12011/96/94-BCC, dated 9th March 1996.
- *(vi) Resolution No. 12011/13/97-BCC, dated 3rd December 1997.
- *(vii) Resolution No. 12011/99/94-BCC, dated 11th December 1997.
- *(viii) Resolution No. 12011/68/98-BCC, dated 27th December 1999.
- *(ix) Resolution No. 12011/88/98-BCC, dated 6th December 1999 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 270 dated 6th December 1999.
- *(x) Resolution No. 12011/36/99-BCC, dated 4th April 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No.71 dated 4th April 2000.
- *(xi) Resolution No. 12011/44/99-BCC dated 21st September 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No.210 dated 21st September 2000.
- *(xii) Resolution No. 12015/9/2000-BCC, dated 6th September 2001.
- *(xiii) Resolution No. 12011/1/2001-BCC, dated 19th June 2003.
- *(xiv) Resolution No. 12011/4/2000-BCC, dated 13th January 2004.
- *(xv) Resolution No. 12011/9/2004-BCC dated 16th January 2006 in the Gazette of India, Extraordinary, Part-I, Section I, No. 210 dated 16th January 2006.

*Shri _____ and /or his/her family ordinarily reside(s) in the _____ District/ Division of the _____ State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel and Training, O.M. No.36012/22/93/-Est. (SCT), dated 08-09-1993 which is modified vide OM NO. 36033/3/3004 Est. (Res) dated 09/03/2004.

District Magistrate
Deputy Commissioner, etc.

Dated _____

SEAL

*Strike out whichever is not applicable

Note:

- (a) The term 'ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.
- (b) The authorities competent to issue caste certificates are indicated below:-
 - (i) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of first-class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.



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FORMAT FOR CASTE/TRIBE CERTIFICATE TO BE PRODUCED BY THE CANDIDATES APPLYING UNDER SC/ST CATEGORY

Form of Certificate as prescribed in M.H.A, O.M. No. 42/21/49-N.G.S., dated 28-1-1952 as revised in Dept. of Per. &A.R., Letter No. 36012/6/76-Est. (S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim.

1) This is to certify that Shri/Shrimati*/Kumari*_____Son/daughter* of Shri /Shrimati _____ of village/town*_____ in District/ Division*_____ of the State/Union Territory*_____ belongs to the _____ Caste/Tribe*which is recognized as a Scheduled Caste / Scheduled Tribe*

Under:

*The Constitution (Scheduled Castes) Order, 1950.

*The Constitution (Scheduled Tribe) Order, 1950.

*The Constitution (Scheduled Castes) (Union Territories) Order, 1951.

*The Constitution (Scheduled Tribe) (Union Territories) Order, 1951.

(As amended by the Scheduled Castes and Schedules Tribes Lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966 the State of Himachal Pradesh Act, 1970, the North-Eastern Areas (Reorganization) Act, 1971 and the Scheduled Castes and Schedules Tribes Orders (Amendment) Act, 1976).

*The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956.

*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976.

*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962.

*The Constitution (Dadra and Nagar Haveli) Scheduled Tribe Order, 1962.

*The Constitution (Pondicherry) Scheduled castes Order, 1964.

*The Constitution (Uttar Pradesh), Scheduled Tribes Order, 1967.

*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.

*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.

*The Constitution (Nagaland) Scheduled Tribes Order, 1970.

*The Constitution (Sikkim) Scheduled Castes Order, 1978.

*The Constitution (Sikkim) Scheduled Tribes Order, 1978.

*The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989.

*The Constitution (Scheduled Castes) Order (Amendment) Act, 1990.

*The Constitution (Scheduled Tribes) Order Amendment Act, 1991.

*The Constitution (Scheduled Tribes) Order Second Amendment Act, 1991.

2) This certificate is issued on the basis of the Scheduled Castes /Scheduled Tribes Certificate issued to Shri/Shrimati*_____ father/mother* of Shri/Shrimati/Kumari* _____ of village/town*_____ in District/Division*_____ of the State/Union Territory*_____ who belong to the Caste/Tribe* which is recognized as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory*_____ issued by the _____ dated_____

3) Shri/Shrimati/Kumari*_____ and/or* his/her* family ordinarily reside(s) in the village/town*_____ of _____ District/Division* of the State/Union Territory* of_____

Place_____

Signature

Date_____

Designation_____

(With seal of Office)

_____ State/Union Territory

Note- The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.



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PWD CERTIFICATE FORMAT

**Format for Physically Challenged (PH)/Persons with Disabilities (PWD)
Certificate (To be obtained by the candidate)**

(To be filled by Medical Board notified under PWD Act)

Affix here recent
Photograph
showing the
disability duly
attested by Medical
Superintendent/CM
O/Head of Hospital
(with Seal)

Certificate No:

Date:

This is to certify that Mr./Ms. _____ son/daughter of Mr./Mrs. _____
Age _____ male/female, Registration No. _____ is a case of _____. He/She is physically
disabled/visual disabled/speech and hearing disabled/having mental retardation/ leprosy cured and has %
(_____ per cent) permanent (physical impairment/visual impairment/speech and hearing impairment
etc.) in relation to his/her _____.

Note:

This condition is progressive/not progressive/likely to improve/not likely to improve*.

1. Re-assessment is not recommended/ is recommended after a period of _____ months / years*.

(*Strike out whichever is not applicable)

Signature of Dr.

Name of Dr.

Specialization

Seal with Degree

(Member/Medical Board)

Signature of Dr.

Name of Dr.

Specialization

Seal with Degree

(Member/Medical Board)

Signature of Dr.

Name of Dr.

Specialization

Seal with Degree

(Member/Medical Board)

Signature/Thumb impression of Patient

Countersigned by the

Medical Superintendent/CMO/Head of Hospital (with seal)

EWS CERTIFICATE FORMAT

**Government of.....
(Name & Address of the authority issuing the certificate)**

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER
SECTIONS**

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post. Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her family** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets*** :

- I. 5 acres of agricultural land and above;
 - II. Residential flat of 1000 sq. ft. and above;
 - III. Residential plot of 100 sq. yards and above in notified municipalities;
 - IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.
2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

**Recent Passport
size
attested
photograph of
the applicant**

Signature with seal of Office _____
Name _____
Designation _____

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.