MAHATMA GANDHI CENTRAL UNIVERSITY (Established by an Act of Parliament) Chanakya Parisar, Zila School Campus, Motihari District-East Champaran, Bihar - 845401



गणित विभाग

Department of Mathematics School of Physical Sciences

E-mail: headmathematics@mgcub.ac.in

Date: 28.07.2025

Notice for Open Counselling for Admission in M.Sc. Mathematics against Vacant Seats Academic Session: 2025-26

An Open Counselling for admission against vacant seats in the M.Sc. in Mathematics Programme is scheduled on 7th August, 2025, at the Department of Mathematics, MGCU, Motihari, Bihar.

The details of vacant seats are as follows:

Course	Vacant Seats*	Admission Fee**	Date and Reporting Time for Open Counselling-cum- Admission	VENUE
M.A./ M.Sc. in Mathematics	UR-6 OBC-08 SC-04 ST-02 EWS-03	Rs. 9218/-	For CUET(PG) candidates 7th August 2025 Reporting Time: 10:00 AM -12:00 PM For Non-CUET (PG) candidates 7th August 2025 Reporting Time: 01:00 PM -2:30 PM	Department of Mathematics Chanakya Parisar, Zila School Campus, Near Sadar Hospitals, Mahatma Gandhi Central University, Motihari District- East Champaran-845401(INDIA)

^{*}No. of vacant seats may be based on the cancellations.

To participate in the open counselling, candidates have to register on the link: <u>mgcubadm.samarth.edu.in</u> on or before 03rd August 2025 for the open counselling by paying the registration fee (Rs. 500/- for Gen/OBC/EWS and Rs. 200/ for SC/ST/PWD).

The admission against the vacant seats will be made as per the criteria given in Annexure-I of the following link: https://mgcub.ac.in/pdf/20250727194000c4bcb7a951.pdf

The following Candidates may register to appear in the open counselling:

- 1. The Candidates who have a valid CUET (PG)- 2025 score card
- 2. The Candidates not having the valid CUET (PG)- 2025 score card but fulfilling the eligibility criteria of MGCU

^{**}Selected candidates need to pay admission fees online at the time of allotment, failing which the seat will be allotted to the next candidate as per the merit.

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Important Instruction

- 1. Candidates are advised to report on the scheduled date and time to the venue along with the required documents (List given below).
- 2. All candidates are advised to check their eligibility criteria for M.Sc. Mathematics Programme as notified through:
 - (i) The NTA Information Bulletin for CUET (PG)-2025: https://exams.nta.ac.in/CUET- PG/images/ib-of-cuet-pg-2025.pdf
 - (ii) The MGCU Admission Notification 2025-26: https://mgcub.ac.in/pdf/2025051919365460888a808c.pdf
- 3. Candidates who fail to report for admission along with all the original documents on the scheduled date and time shall forfeit their claim to be considered for admission.
- 4. In case of tie, senior candidate on the basis of Date of Birth shall be given preference. In case of any dispute, the decision of the University administration shall be final.
- 5. The admission of candidate who has passed his/her qualifying examination from a Foreign University will be subject to his/her qualification being found equivalent to the qualifications prescribed by the University.
- 6. The candidates shall be required to pay the fees in the form of **Challan** at the time of admission.
- 7. Admission shall be granted only on the payment of fees on the specified date.
- 8. Candidates who fail to make payment on the date of admission shall not be considered for admission and the seat will be given to the next candidate in the merit list.
- 9. In case of any dispute related to the provisional admission, the High Court of Patna shall have jurisdiction.
- 10. Any addendum/corrigendum/notices to this notification shall be published only on the University Website (www.mgcub.ac.in). Therefore, Candidates are advised to check the University website regularly for any updates.

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LIST OF DOCUMENTS REQUIRED FOR ADMISSION

The candidates are required to be present in person and bring the following documents in original as well as a set of attested photocopies at the time of reporting for admission:

- 1. CUET (PG)- 2025 Application form for CUET (PG)-2025 appeared candidates.
- 2. NTA score card for CUET (PG)- 2025 appeared candidates.
- 3. Copy of filled registration form for admission through open counselling in MGCU.
- 4. Marksheets and Certificates of 10th and 12th.
- 5. Marksheet and Certificate of Graduation.
- 6. Three copies of recent passport-size photographs.
- 7. Self-attested copy of AADHAR Card.
- 8. Bank Account details of student, i.e., Account No., IFSC-Code, Name of account holder & address of the Bank.
- 9. A character Certificate from the Head of the Institution last attended.
- 10. Transfer/Migration Certificate (in original) from the Head of the Institution/ University last attended.
- 11. Affidavit for intervening period/gap of over three years, if applicable, on 10/-stamp paper.
- 12. Valid SC/ST/OBC-NCL (Central List)/PwD/EWS Certificate as per GOI rules, wherever applicable.
- 13. No Objection Certificate (NOC) from Employers, wherever applicable.
- 14. Anti-ragging forms duly signed by the students & parents/guardians on 10/-stamp paper. (Format attached at Annexure-I and Annexure-II given below) to be filled if admission is granted..

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_____(full name of student with

ANNEXURE – I AFFIDAVIT BY THE STUDENT

(to be submitted by the student at the time of admission)

University Roll	Number) S/o D/o Mr			,
the Menace of	mitted to Mahatma Gandhi Centra Ragging in Higher Educational l and fully understood the provisio	Institutions, 2009, (h	ereinafter called the	
2) I have, in pa	articular, perused Clause 3 of the	Regulations and am a	ware as to what cons	titutes ragging.
administrat	, in particular, perused Clause 7 tive action that is liable to be taken or being part of a conspiracy to pro	en against me in case		
4) I submit to	the disciplinary jurisdiction of th	ie Vice-Chancellor and	l other authorities of	the University.
5) I hereby sol	lemnly aver and undertake that:			
a) I will	not indulge in any behaviour or a	ct that may be constit	uted as ragging unde	r Clause 3 of the Regulations.
	not participate in or abet or pr ed as ragging under Clause 3 of th		act of commission	or omission that may be
Regulations, wi	ffirm that, if found guilty of rag ithout prejudice to any other crim e being in force.			
account of bein	eclare that I have not been expell ng found guilty of, abetting or bei laration is found to be untrue, I an	ng part of a conspirac	y to promote, raggin	g; and further affirm that,
Declared this _	day of	month of	year.	
				Signature of Deponent
				Name:
		<u>VERIFICATION</u>		
	ne contents of this affidavit are truen concealed or misstated therein		nowledge and no par	t of the affidavit is false and
Verified at	(place) on this the	(day) of	(month),	(year)
				Signature of Deponent

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NOTE: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

ANNEXURE – II AFFIDAVIT BY THE PARENT/GUARDIAN

(To be submitted by the parent/guardian	n at the ti	me of ac	lmiss	sion)	
I, Mr/Mrs/Ms	(full	name	of	parent/gua	rdian)
father/mother/ guardian of	(full	name	of	the student	with
admission/registration/ enrolment number), having been admitted	d to Mahati	ma Gandl	ıi Cer	ntral University	, have
received a copy of the UGC Regulations on Curbing the Menace of Ra	agging in Hi	gher Edu	catio	nal Institutions,	2009,
(hereinafter called the "Regulations") and have carefully read and fu	ılly underst	ood the p	rovis	sions contained	in the
said Regulations.					
2) I have, in particular, perused Clause 3 of the Regulations and am a	aware as to	what cor	ıstitu	tes ragging.	
3) I have also, in particular, perused Clause 7 and Clause 9.1 of the ${\tt F}$	Regulations	and am f	ully a	ware of the pen	al and
administrative action that is liable to be taken against my ward in case	se he/ she i	s found g	uilty (of or abetting ra	ıgging,
actively or passively, or being part of a conspiracy to promote ragging	g.				
4) I hereby solemnly aver and undertake that:					
a) My ward will not indulge in any behaviour or act that may	be consti	tuted as i	raggiı	ng under Claus	e 3 of
the Regulations.					
b) My ward will not participate in or abet or propagate through	h any act o	f commis	sion	or omission tha	t may
be constituted as ragging under Clause 3 of the Regulations.					
5) I hereby affirm that, if found guilty of ragging, my ward is liable	for punish	ment acc	ordin	g to Clause 9.1	of the
Regulations, without prejudice to any other criminal action that may	be taken a	gainst my	ward	d under any pen	al law
or any law for the time being in force.					
6) I hereby declare that my ward has not been expelled or debarred	from admis	sion in an	y ins	titution in the co	ountry
on account of being found guilty of, abetting or being part of a cons	spiracy to p	romote, i	aggir	ng; and further	affirm
that, in case the declaration is found to be untrue, the admission of m	ıy ward is li	able to be	canc	celled.	
Declared thisday of	month of			_year.	
			_	Signature of Dep	
					Name:
VERIFICATION					
Verified that the contents of this affidavit are true to the best of my k	knowledge :	and no pa	rt of	the affidavit is f	alse and
nothing has been concealed or misstated therein.	0-	1.			
Verified at (place) on this the (day) of	(month)	(vear)	١		

Signature of Deponent

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(On Non-Judicial Stamp Paper)

UNDERTAKING

I	(D0B)
S/D/V	W/odo
sta	te on solemn affirmation the following –
1)	That my above name and address is correct.
	That I have applied for admission toProgramme for academic year
3)	That I am not able to submit my following mandatory certificates excluding category certificate (SC/ST/OBC-NCL/EWS/PWD) at the time of admission but will submit it
	positively on or before:
	1.
4)	That I may be allowed to attend the 1st Semester classes provisionally on the condition that in case of non-submission of requisite documents latest by
	, Mahatma Gandhi Central University, Bihar reserves the
	right to cancel my admission and enrolment in the said programme without any furthe correspondence in this regard and disallow me from continuing in the programme.
5)	That decision of Mahatma Gandhi Central University, Bihar in this regard will be final and binding upon me.

Signature of the Deponent

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UNDERTAKING

[As per the Statute 28(7) of Central Universities Act 2009]

1.	I,, hereby declare that the above particulars given by me are correct to the best of my knowledge and I may be held solely responsible for any discrepancy whatsoever. If any information provided is found to be incorrect at any time, even after admission, my candidature is liable to be cancelled with immediate effect without any liability for compensation and/or damages of any nature whatsoever.						
2.	I also hereby commit to shift to any other campus within the State of Bihar whenever the University decides to do so.						
3.	I also hereby submit myself to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University. To this extent, I shall unconditionally abide by all prevailing terms and conditions and applicable rules and regulations of the University.						
4.	I also hereby undertake to deposit all the University dues, including fees, in time, and in case of default, and also agree to pay a late fee/fine as per the University rules. I am fully aware that in case of non-compliance, the admission would be liable for cancellation at any stage with or without prior intimation.						
5.	I also hereby commit not to indulge in using unfair means in examinations and or any act of vandalism and or damage to University property. In case of such an act(s), I am liable to be punished/expelled from the University as per the University rules.						
	(Signature)						
	Name of the Applicant:						
Da	Date:						
Pla	Place:						

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FORMAT FOR CERTIFICATE TO BE PRODUCED BY CANDIDATES APPLYING UNDER

THE OBC CATEGORY

	This is to	certify that	son/daughter of	, of village
District/	Division	in the State of	belongs to the	community which is recognized as a
Backwar	d Class under	the following resolution of	Government of India, Ministr	y of Welfare.
'(i)				993, published in the Gazette of India,
(ii)	Resolution	No. 12011/9/94-BCC, da		4, published in the Gazette of India,
(iii)	Resolution 1		이 사람들이 가는 이 것을 일어 있었다. 그렇게 하는 것이 모든 것이 없는 것이 없는 것이 없다.	ed in the Gazette of India, Extraordinary,
(iv)	Resolution	No. 12011/44/96-BCC, o		996,published in the Gazette of India,
(v)		No. 12011/96/94-BCC, date		
(vi)		No. 12011/13/97-BCC, date		
(vii)		No. 12011/99/94-BCC, date		
(viii)		No. 12011/68/98-BCC, date		
(ix)		No. 12011/88/98-BCC, date on I, No. 270 dated 6th Dece	를 가장하다면서	ned in the Gazette of India, Extraordinary,
(x)				the Gazette of India, Extraordinary, Part-
		No.71 dated 4th April 2000.		
(xi)			ated 21st September 2000 dated 21st September 2000.	00 published in the Gazette of India,
(xii)	Resolution l	No. 12015/9/2000-BCC, da	ted 6th September 2001.	
(xiii)	Resolution !	No. 12011/1/2001-BCC, da	ted 19th June 2003.	
(xiv)	Resolution l	No. 12011/4/2000-BCC, da	ted 13 th January 2004.	
(xv)		No. 12011/9/2004-BCC da o. 210 dated 16 th January 2		e Gazette of India, Extraordinary, Part-I,
*Shri		and /or his/her far	mily ordinarily reside(s) i	n theDistrict/ Division of
the	Sta	te. This is also to certify t	hat he/she does not belong	to the persons/sections (Creamy Layer)
mentio	ned in Colum	n 3 of the Schedule to the	Government of India, Depa	ertment of Personnel and Training, O.M.
No.360	012/22/93/-Es	st. (SCT), dated 08-09-199	3 which is modified vide 0	OM NO. 36033/3/3004 Est. (Res) dated
09/03/		(0.0.7),		
, , ,				
				District Magistrate Deputy Commissioner, etc.
Dated				SEAL

	out whicheve	r is not applicable		
Note:	ma .	1 17 1 11	75 4 41 42 8	0.000
(a)	The term 'o People's Act		ave the same meaning as in S	Section 20 of the Representation of the
(h)	The authori	ties competent to issue cas	te certificates are indicated b	elow:-

- - District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of firstclass Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

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FORMAT FOR CASTE/TRIBE CERTIFICATE TO BE PRODUCED BY THE CANDIDATES APPLYING UNDER SC/ST CATEGORY

&A.R	of Certificate as prescribed ,, Letter No. 36012/6/76-Est. e or Scheduled Tribe in suppo	(S.C.T.),	dated 29-10-197				
1)	This is to certify that	Shri/Sl	hrimati*/Kumari*_	S	on/daughter* of	f Shri	/Shrimati
	of village/town*_			in District/ Div	ision*		
of the	e State/Union Territory*		_ belongs to the _		Caste/Tribe	*which is	recognized
as a §	Scheduled Caste / Scheduled	Tribe*					
Unde	er:						
*The	Constitution (Scheduled Cast Constitution (Scheduled Trib Constitution (Scheduled Cast Constitution (Scheduled Trib	oe) Orde tes) (Un	er, 1950. ion Territories) Or				
Reor	amended by the Scheduled ganization Act, 1960, the Pur ern Areas (Reorganization) A)).	njab Red	rganization Act, 1	966 the State of Hir	machal Pradesh A	Act, 1970	the North-
*The and S *The *The *The *The *The *The *The *The	Constitution (Jammu and Ka Constitution (Andaman and Na Constitution (Dadra and Nag Constitution (Dadra and Nag Constitution (Dadra and Nag Constitution (Pondicherry) S Constitution (Uttar Pradesh) Constitution (Goa, Daman an Constitution (Goa, Daman an Constitution (Nagaland) Schonstitution (Sikkim) Schede Constitution (Sikkim) Schede Constitution (Jammu and Ka Constitution (Scheduled Cast Constitution (Scheduled Trib	Nicobar endmer gar Have gar Have Schedule I, Scheduled I Diu) S eduled Tulled Cas ulled Tri shmir) S tes) Ord	Islands) Scheduled (at) Act, 1976. (b) Scheduled Caste (c) Scheduled Tribe (c) Castes Order, 19 (c) Cheduled Castes Order, (c) Cheduled Castes Offices Order, 1970. (c) Cheduled Tribes Offices Order, 1978. (c) Cheduled Tribes Offices Offices Order, 1978. (c) Cheduled Tribes Offices O	Tribes Order, 1959 es Order, 1962. e Order, 1962. 64. 1967. order, 1968. Order, 1968. Order, 1989. Act, 1990. t, 1991.), as amended by	the Sched	uled Castes
2)	This certificate is issued of	on the	basis of the Sche	duled Castes /Sch	eduled Tribes (Certificate	issued to
	'Shrimati*						
	ge/town*						
	/Union Territory* e/Scheduled Tribe* in the Sta		- 1.1. St. 1.1.		v 100		
	hri/Shrimati/Kumari*of						
Place						Signatu	ıre
Date	204				<u></u>		<u>4</u> 5
					Design	ation	
							of Office)

Note- The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

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PWD CERTIFICATE FORMAT

Format for Physically Challenged (PH)/Persons with Disabilities (PWD)

Certificate (To be obtained by the candidate)

(To be filled by Medical Board notified under PWD Act)

Certificate No: Date:		Affix here recent Photograph showing the disability duly attested by Medical Superintendent/CM O/Head of Hospital (with Seal)
This is to certify that Mr./Ms	son/daughter of Mr./Mrs	
Agemale/female, Registration No	is a case of	He/She is physically
disabled/visual disabled/speech and hear	ing disabled/having mental retarda	tion/ leprosy cured and has %
(per cent) permanent (nt/speech and hearing impairment
etc.) in relation to his/her		
Note:		
This condition is progressive/not progressive	e/likely to improve/not likely to impro	ove*.
1. Re-assessment is not recommend	ed/ is recommended after a period of_	months / years*.
(*Strike out whichever is not applicable)		
Signature of Dr.	Signature of Dr.	Signature of Dr.
Name of Dr.	Name of Dr.	Name of Dr.
Specialization	Specialization	Specialization
Seal with Degree	Seal with Degree	Seal with Degree
(Member/Medical Board)	(Member/Medical Board)	(Member/Medical Board)
Signature/Thumb impression of Patient		
		Countersigned by the

Medical Superintendent/CMO/Head of Hospital (with seal)

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EWS CERTIFICATE FORMAT

Government of.......
(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certific	cate No	o	0	10.1	-				Date:	
				VALID	FOR TH	E YEAI	R			
This	is	to	certify	that	Shri,		Kumari			
of		-	_permanen	t res	ident	of		_ Village/S	treet	Post.
Office_			District_		in	the	State/Union	Territory		Pin
Code_		wh	ose photog	raph is a	ittested	below	belongs to Eco	nomically Wea	ker Sections	s, since the
gross a	nnual	incon	ne* of his/h	er famil	y** is b	elow R	s. 8 lakh (Rupe	es Eight Lakh	only) for th	e financial
year_		1	His/her fam	ily does	not owr	or pos	ssess any of the	following asse	ts***:	
I.	5 acı	res of	agricultural	land and	dabove;					
II.	Resi	dentia	l flat of 100	0 sq. ft. a	nd abov	ve;				
III.							notified munic	cipalities;		
IV.	Resi	dentia	l plot of 200	sq. yard	ds and a	bove ir	n. areas other th	an the notified	municipalit	ies.
2. Shri	/Smt.,	/Kuma	ari	Table	be	longs t	to the	caste which is	s not recogn	nized as a
Schedu	ıled Ca	ste, S	cheduled Tr	be and (Other Ba	ackwar	d Classes (Cent	ral List).	**************************************	
		1086					S			
Recent Passport size attested photograph of the applicant						Sign		of Office lame gnation	13. 3. 3. (2 <u>-2</u>)	
			- 55							

^{*}Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

^{**}Note 2: The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

^{***}Note 3: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.