(Established by an Act of Parliament) Chanakya Parisar, Zila School Campus, Motihari District-East Champaran, Bihar - 845401



भातिका विभाग Department of Physics

Department of Physics School of Physical Sciences E-mail: headphysics@mgcub.ac.in

Date: 09/08/2025

Notice for Open Counselling (Second Round) for the Admission in M.Sc. Physics against Vacant Seats

Session 2025-26

An Open Counselling (Second Round) for admission against vacant seats in M.Sc. Physics programme is scheduled on 18th August, 2025 at Department of Physics, MGCU, Motihari Bihar. The details of vacant seats are as follows:

| Course | Vacant Seats* | Admission Fee** | Date and Reporting Time for Open Counselling-cum- Admission | VENUE |
|---------|------------------|--------------------|---|--|
| | | | For CUET (PG) candidates | |
| | UR-02 | Rs. 10718/- | 18 th August 2025 | Department of Physics Chanakya Parisar, Zila School Campus, Near Sadar Hospital, Mahatma Gandhi Central University, Motihari |
| M.Sc. | EWS-02 | | Reporting Time: 10:00 AM -11:30 AM | |
| Physics | OBC-02 SC-04 | | Non CUET(PG) candidates | |
| | ST-02 | | 18 th August 2025 | District-East Champaran, |
| | ST-02 | | Reporting Time: 12:00 PM -1:30 PM | Bihar- 845401 (INDIA) |

^{*} No. of vacant seats may vary based on the cancellations

- To participate in the open counselling, candidates have to register by login through the link <u>mgcubadm.samarth.edu.in</u> on or before 14th August 2025 for the open counselling by paying the registration fee (Rs. 500/- for Gen/OBC/EWS and Rs. 200/- for SC/ST/PWD).
- No Email will be sent separately for Open Counselling. Candidate has to appear in Open Counselling **OFFLINE** on **18**th **August 2025**

The admission against the vacant seats will be made as per the criteria given in **Annexure-1** of the following link:

https://mgcub.ac.in/pdf/20250727194000c4bcb7a951.pdf

The following candidates may register to appear in the open counselling:

- 1. The Candidates who have a valid CUET (PG) 2025 score card;
- 2. The Candidates not having the CUET (PG) 2025 score card but fulfilling the eligibility criteria of MGCUB.

Head, Department of Physics

Bir Svirash

^{**} Selected candidates need to pay admission fees online at the time of allotment, failing which the seat will be allotted to the next candidate as per the merit.

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Important Instruction

- 1. Candidates are advised to report on the scheduled date and time to the venue along with the required documents (List given below).
- 2. All candidates are advised to check their eligibility criteria for M.Sc. Physics programme as notified through:
 - The NTA Information Bulletin for CUET (PG) 2025: https://exams.nta.ac.in/CUET-PG/images/ib-of-cuet-pg-2025.pdf
 - The MGCUB Admission Notification 2025-26: https://mgcub.ac.in/pdf/2025051919365460888a808c.pdf
- 3. Candidates who fail to report for admission along with all the original documents on the scheduled date and time shall forfeit their claim to be considered for admission.
- 4. In case of a tie, the senior candidate on the basis of Date of Birth shall be given preference. In case of any dispute, the decision of the University administration shall be final.
- 5. The admission of a candidate who has passed his/her qualifying examination from a Foreign University will be subject to his/her qualification being found equivalent to the qualifications prescribed by the University.
- 6. The candidates shall be required to pay the fees in the form of **Challan** at the time of admission.
- 7. Admission shall be granted only on the payment of fees on the specified date.
- 8. Candidates who fail to make payment on the date of admission shall not be considered for admission and the seat will be given to the next candidate in the merit list.
- 9. In case of any dispute related to the provisional admission, the High Court of Patna shall have jurisdiction.
- 10. Any addendum/corrigendum/notices to this notification shall be published only on the University Website (www.mgcub.ac.in). Therefore, Candidates are advised to check the University website regularly for any updates.

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LIST OF DOCUMENTS REQUIRED FOR ADMISSION

The candidates are required to be present in person and bring the following documents in **original** as well as a set of **attested photocopies** at the time of reporting for admission:

- 1. CUET (PG) application form for CUET (PG) 2025 appeared candidates.
- 2. NTA score card for CUET (PG) 2025 appeared candidates.
- 3. Copy of filled registration form for admission through open counseling in MGCU.
- 4. Marksheets and certificates of 10th and 12th.
- 5. Marksheet and Certificate of Graduation.
- 6. Three copies of recent passport size photographs.
- 7. Self-attested copy of AADHAR card.
- 8. Bank Account detail of student i.e. Account No., IFSC-Code, Name of account holder & address of Bank.
- 9. A Character certificate from the Head of the Institution last attended.
- 10. Transfer/Migration Certificate (in original) from the Head of the Institution/University last attended.
- 11. Affidavit for intervening period/gap of over three years, if applicable on 10/- stamp paper.
- 12. Valid SC/ST/OBC-NCL/PwD/EWS Certificate as per GOI rules, wherever applicable.
- 13. No Objection Certificate (NOC) from Employers, wherever applicable.
- 14. Anti-ragging affidavit duly signed by the students & parents/guardians (in the format Annexure-I and Annexure-II given below) to be filled if admission is granted.

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Department of Physics
School of Physical Sciences

E-mail: headphysics@mgcub.ac.in

ANNEXURE - I

AFFIDAVIT BY THE STUDENT

(to be submitted by the student at the time of admission)

| Ι, | | | (Tull name of Stu | aent with |
|--|---|----------------------------|---|-----------------------|
| University Roll Number) | S/o D/o Mr | | | , |
| Menace of Ragging in Hi | igher Educational Ins | | eceived a copy of the UGC Regulations on C fter called the "Regulations") and have car | |
| 2) I have, in particular, _I | perused Clause 3 of t | the Regulations and am a | ware as to what constitutes ragging. | |
| | at is liable to be taken | against me in case I am fo | he Regulations and am fully aware of the bund guilty of or abetting ragging, actively or | |
| 4) I submit to the discip | plinary jurisdiction of | the Vice-Chancellor and | other authorities of the University. | |
| 5) I hereby solemnly av | er and undertake tha | at: | | |
| a) I will not indul | ge in any behaviour c | or act that may be consti | tuted as ragging under Clause 3 of the Regu | ulations. |
| · | pate in or abet or prouse 3 of the Regulation | | of commission or omission that may be con | stituted as |
| | | | nishment according to Clause 9.1 of the Ro ainst me under any penal law or any law fo | |
| of being found guilty of | , abetting or being p | | admission in any institution in the country or romote, ragging; and further affirm that, i ble to be cancelled. | |
| Declared this | day of | month of | year. | |
| | | | | |
| | | | Signature of | [:] Deponent |
| | | | | Name: |
| | | VERIFICATION | | |
| Verified that the conten | | | y knowledge and no part of the affidavit is | s false and |
| Verified at (p | lace) on this the | (day) of | (month), (year) | |
| | | | | |
| | | | Signature of | Deponent |
| | | | | |

NOTE: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

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ANNEXURE - II

AFFIDAVIT BY THE PARENT/GUARDIAN

(To be submitted by the parent/guardian at the time of admission)

| | Mrs/Ms | | | |
|---------|--|-------------------------------|--|---------------------------------|
| сору о | an of | Menace of Ragging in Higher | ahatma Gandhi Centra Educational Institutio | ons, 2009, (hereinafter called |
| 2) | I have, in particular, perused Claus | se 3 of the Regulations and a | m aware as to what co | onstitutes ragging. |
| | I have also, in particular, perused strative action that is liable to be take sively, or being part of a conspiracy to | en against my ward in case he | = | · |
| 4) | I hereby solemnly aver and under | take that: | | |
| a) | My ward will not indulge in any Regulations. | behaviour or act that may | be constituted as rag | gging under Clause 3 of the |
| b) | My ward will not participate in o constituted as ragging under Claus | | any act of commissi | on or omission that may be |
| | I hereby affirm that, if found guilt tions, without prejudice to any other the time being in force. | | • | _ |
| | I hereby declare that my ward has ount of being found guilty of, abettin le declaration is found to be untrue, t | g or being part of a conspira | cy to promote, raggin | ' |
| Declar | ed this day | of | month of | year. |
| | | | | Signature of Deponent |
| | | | | Name: |
| | | <u>VERIFICATION</u> | | |
| | d that the contents of this affidavit a g has been concealed or misstated th | | nowledge and no part | t of the affidavit is false and |
| √erifie | d at (place) on this the | (day) of (m | onth), (year) | |
| | | | | Signature of Deponent |
| | | | | |

NOTE: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

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District-East Champaran, Bihar - 845401



भौतिकी विभाग Department of Physics School of Physical Sciences E-mail: headphysics@mgcub.ac.in

UNDERTAKING

| | (DOD) |
|-----------|---|
| I S/D/ | (DOB) W/o |
| | R/odo |
| sta | ate on solemn affirmation the following – |
| 1) | That my above name and address is correct. |
| 2) | That I have applied for admission to |
| 3) | That I am not able to submit my following mandatory certificates, excluding category |
| | certificate (SC/ST/OBC-NCL/EWS/PWD) at the time of admission but will submit it |
| | positively on or before: |
| | 1 |
| | 2 |
| | 3 |
| | 4 5 |
| 4) | That I may be allowed to attend the 1 st Semester classes provisionally on the condition that in |
| | case of non-submission of requisite documents latest by |
| | , Mahatma Gandhi Central University, Bihar reserves the |
| | right to cancel my admission and enrolment in the said programme without any further |
| | correspondence in this regard and disallow me from continuing in the programme. |
| 5) | That decision of Mahatma Gandhi Central University, Bihar in this regard will be final and binding upon me. |

Signature of the Deponent

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UNDERTAKING

[As per the Statute 28(7) of Central Universities Act 2009]

| 1. | I,, hereby declare that the above particulars given by me |
|----|---|
| | are correct to the best of my knowledge and I may be held solely responsible for any discrepancy whatsoever. If any information provided is found to be incorrect at any time, even after admission, my candidature is liable to be cancelled with immediate effect without any liability for compensation and/or damages of any nature whatsoever. |
| 2. | I also hereby commit to shift to any other campus within the State of Bihar whenever the University decides to do so. |
| 3. | I also hereby submit myself to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University. To this extent, I shall unconditionally abide by all prevailing terms and conditions and applicable rules and regulations of the University. |
| 4. | I also hereby undertake to deposit all the University dues including fees in time and in case of default and also agree to pay late fee/fine as per the University rules. I am fully aware that in case of non-compliance, the admission would be liable for cancellation at any stage with or without prior intimation. |
| 5. | I also hereby commit not to indulge in using unfair means in examinations and or any act of vandalism and or damage to University property. In case of such an act(s), I am liable to be punished/expelled from the University as per the University rules. |
| | (Signature) |
| | Name of the Applicant: |
| Da | te: |
| | ace: |
| | |

MAHATMA GANDHI CENTRAL UNIVERSITY

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भौतिकी विभाग

Department of Physics School of Physical Sciences

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FORMAT FOR CERTIFICATE TO BE PRODUCED BY CANDIDATES APPLYING UNDER

THE OBC CATEGORY

| | This is to certify that, son/daughter of | _, of village | | | | | | |
|------------|--|--|--|--|--|--|--|--|
| District/I | Division in the State ofbelongs to thecommuni | ty which is recognized as a | | | | | | |
| Backward | d Class under the following resolution of Government of India, Ministry of Welfare. | | | | | | | |
| *(i) | Resolution No. 12011/68/93-BCC (C), dated the 10 th September, 1993, published Extraordinary, Part-I, Section I, No. 186, dated the 13 th September, 1993. | in the Gazette of India, | | | | | | |
| *(ii) | Resolution No. 12011/9/94-BCC, dated the 19th October, 1994, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 163, dated the 20th October, 1994. | | | | | | | |
| *(iii) | Resolution No. 12011/7/95-BCC, dated the 24th May, 1995, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 88, dated the 25th May, 1995. | | | | | | | |
| *(iv) | Resolution No. 12011/44/96-BCC, dated the 6th December, 1996,published Extraordinary, Part-I, Section I, No. 210, dated the 11th December, 1996. | in the Gazette of India, | | | | | | |
| *(v) | Resolution No. 12011/96/94-BCC, dated 9th March 1996. | | | | | | | |
| *(vi) | Resolution No. 12011/13/97-BCC, dated 3rd December 1997. | | | | | | | |
| *(vii) | Resolution No. 12011/99/94-BCC, dated 11th December 1997. | | | | | | | |
| *(viii) | Resolution No. 12011/68/98-BCC, dated 27th December 1999. | | | | | | | |
| *(ix) | Resolution No. 12011/88/98-BCC, dated 6 th December 1999 published in the Gaze Part-I, Section I, No. 270 dated 6 th December 1999. | - | | | | | | |
| *(x) | Resolution No. 12011/36/99-BCC, dated 4th April 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No.71 dated 4th April 2000. | | | | | | | |
| *(xi) | Resolution No. 12011/44/99-BCC dated 21st September 2000 published Extraordinary, Part-I, Section I, No.210 dated 21st September 2000. | in the Gazette of India, | | | | | | |
| *(xii) | Resolution No. 12015/9/2000-BCC, dated 6th September 2001. | | | | | | | |
| *(xiii) | Resolution No. 12011/1/2001-BCC, dated 19th June 2003. | | | | | | | |
| *(xiv) | Resolution No. 12011/4/2000-BCC, dated 13th January 2004. | | | | | | | |
| *(xv) | Resolution No. 12011/9/2004-BCC dated $16^{\rm th}$ January 2006 in the Gazette of Ir Section I, No. 210 dated $16^{\rm th}$ January 2006. | ndia, Extraordinary, Part-I, | | | | | | |
| *Shri _ | and /or his/her family ordinarily reside(s) in the | District/ Division of | | | | | | |
| the | State. This is also to certify that he/she does not belong to the persons | s/sections (Creamy Layer) | | | | | | |
| mention | ned in Column 3 of the Schedule to the Government of India, Department of Per | sonnel and Training, O.M. | | | | | | |
| No.360 | 12/22/93/-Est. (SCT), dated 08-09-1993 which is modified vide OM NO. 36033 | /3/3004 Est. (Res) dated | | | | | | |
| 09/03/ | 2004. | | | | | | | |
| | | District Magistrate Deputy Commissioner, etc. | | | | | | |
| Dated | | SEAL | | | | | | |
| *Strike | out whichever is not applicable | | | | | | | |

Note:

- (a) The term 'ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.
- (b) The authorities competent to issue caste certificates are indicated below:-
 - (i) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of first-class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

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Date



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FORMAT FOR CASTE/TRIBE CERTIFICATE TO BE PRODUCED BY THE CANDIDATES APPLYING UNDER SC/ST CATEGORY

Form of Certificate as prescribed in M.H.A, O.M. No. 42/21/49-N.G.S., dated 28-1-1952 as revised in Dept. of Per. &A.R., Letter No. 36012/6/76-Est. (S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim. This is to certify that Shri/Shrimati*/Kumari*____ Son/daughter* of Shri /Shrimati _of village/town*___ ____ in District/ Division*___ of the State/Union Territory* ______ belongs to the _____ _____Caste/Tribe*which is recognized as a Scheduled Caste / Scheduled Tribe* Under: *The Constitution (Scheduled Castes) Order, 1950. *The Constitution (Scheduled Tribe) Order, 1950. *The Constitution (Scheduled Castes) (Union Territories) Order, 1951. *The Constitution (Scheduled Tribe) (Union Territories) Order, 1951. (As amended by the Scheduled Castes and Schedules Tribes Lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966 the State of Himachal Pradesh Act, 1970, the North-Eastern Areas (Reorganization) Act, 1971 and the Scheduled Castes and Schedules Tribes Orders (Amendment) Act, *The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956. *The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976. *The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. *The Constitution (Dadra and Nagar Haveli) Scheduled Tribe Order, 1962. *The Constitution (Pondicherry) Scheduled castes Order, 1964. *The Constitution (Uttar Pradesh), Scheduled Tribes Order, 1967. *The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968. *The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968. *The Constitution (Nagaland) Scheduled Tribes Order, 1970. *The Constitution (Sikkim) Scheduled Castes Order, 1978. *The Constitution (Sikkim) Scheduled Tribes Order, 1978. *The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989. *The Constitution (Scheduled Castes) Order (Amendment) Act, 1990. *The Constitution (Scheduled Tribes) Order Amendment Act, 1991. *The Constitution (Scheduled Tribes) Order Second Amendment Act, 1991. This certificate is issued on the basis of the Scheduled Castes /Scheduled Tribes Certificate issued to Shri/Shrimati*_____father/mother* of Shri/Shrimati/Kumari*____ village/town* in District/Division* State/Union Territory*_____ __ who belong to the Caste/Tribe* which is recognized as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory*______ issued by the ______ dated___ and/or* his/her* family ordinarily reside(s) in the Shri/Shrimati/Kumari* village/town*_____of_____District/Division* of the State/Union Territory* of___

Note- The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

Signature

(With seal of Office)
State/Union Territory

Designation_

(Established by an Act of Parliament) Chanakya Parisar, Zila School Campus, Motihari District-East Champaran, Bihar - 845401



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Department of Physics School of Physical Sciences

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PWD CERTIFICATE FORMAT

Format for Physically Challenged (PH)/Persons with Disabilities (PWD) Certificate (To be obtained by the candidate)

(To be filled by Medical Board notified under PWD Act)

| Certificate No: Date: | | Affix here recent Photograph showing the disability duly attested by Medical Superintendent/CM O/Head of Hospital (with Seal) |
|---|--------------------------------------|---|
| This is to certify that Mr./Ms | son/daughter of Mr., | /Mrs |
| | | of He/She is physically |
| disabled/visual disabled/speech and | l hearing disabled/having mental | l retardation/ leprosy cured and has % |
| (per cent) perma | nent (physical impairment/visual i | mpairment/speech and hearing impairment |
| etc.) in relation to his/her | | |
| | | |
| Note: | | |
| | | |
| This condition is progressive/not prog | ressive/likely to improve/not likely | y to improve*. |
| 1. Re-assessment is not recon | nmended/ is recommended after a p | period of months / years*. |
| (*Strike out whichever is not applicabl | (e) | |
| | | |
| | | |
| | | |
| Signature of Dr. | Signature of Dr. | Signature of Dr. |
| Name of Dr. | Name of Dr. | Name of Dr. |
| Specialization | Specialization | Specialization |
| Seal with Degree | Seal with Degree | Seal with Degree |
| (Member/Medical Board) | (Member/Medical Board) | (Member/Medical Board) |
| | | |
| | | |
| | | |
| Signature/Thumb impression of Patie | nt | |
| | | Countersigned by the |
| | | |

Medical Superintendent/CMO/Head of Hospital (with seal)

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EWS CERTIFICATE FORMAT

Government of.......(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| Certificate No | | | | | - | | | | Date: | |
|---|---------|--------|-----------|---------|-----------|------------------------------------|----------|-----------------|---|--|
| | | | | | VALID | FOR TH | E YEAF | ₹ | | _ |
| This | is | | | - | | | | | | son/daughter/wife Village/StreetPost. |
| Office_ | | | Distr | rict | | in | the | State/Unio | n | TerritoryPin |
| Code_ | | _ wh | ose pho | otogra | ph is a | ttested | below | belongs to E | con | omically Weaker Sections, since the |
| gross a | annual | incor | ne* of h | is/he | r famil | y** is b | elow R | s. 8 lakh (Ru | pe | es Eight Lakh only) for the financial |
| year_ | | | His/her | famil | y does | not owr | ı or pos | ssess any of th | he f | following assets***: |
| I. | 5 acr | es of | agricult | ural la | and and | l above; | | | | |
| II. | Resid | lentia | l flat of | 1000 | sq. ft. a | nd abov | /e; | | | |
| III. | Resid | lentia | l plot of | 100 | sq. yard | ls and a | bove in | notified mur | nici | palities; |
| IV. | Resid | lentia | l plot of | 200 | sq. yard | ls and a | bove in | ı. areas other | tha | nn the notified municipalities. |
| 2. Shri/Smt./Kumaribelongs to thecaste which is not recognized | | | | | | caste which is not recognized as a | | | | |
| Schedu | ıled Ca | ste, S | chedule | d Trib | e and (| Other Ba | ackwar | d Classes (Ce | ntr | al List). |
| | | | | | | | | | | • |
| Recent Passport size attested photograph of the applicant | | | | | | | Sig | gna | ture with seal of Office Name Designation | |

^{*}Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

^{**}Note 2: The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

^{***}Note 3: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.