



MAHATMA GANDHI CENTRAL UNIVERSITY

[Established by an Act of Parliament]

Gandhi Bhawan, Motihari, District – East Champaran, Bihar – 845401

<https://mgcub.ac.in>

Reference No: DSW/ MSW/ Nov-2022/ 118

14th November, 2022

Department of Social Work

School of Social Science

Notice for Counseling-Cum-Admission of Master of Social Work (MSW) Admission (2022-23)

Dear Candidates,

This has reference to your application for admission to **Master of Social Work (MSW) Programme** for the Academic Session 2022-23 in the *Department of Social Work*. **Admission** will be made on the basis of **CUET (PG) - 2022 score**. You are advised to appear for counseling for admission to the above programme on the scheduled **DATE AND TIME at Venue**.

List of Candidates called for Interaction-cum-Counseling of Master of Social Work (MSW) Programme and relevant Annexure are attached below.

Programme of Study	Fee	Date and Time of Reporting for Interaction-cum-Counseling (For all Students)	VENUE OF INTERACTION CUM COUNSELLING
MSW	Admission Fee: Rs: 17518/-	Date : 21st November 2022	Department of Social Work, Mahatma Gandhi Central University Gandhi Bhawan, Bankat, Motihari, East Champaran, Bihar-845401 (Motihari Highway Bypass, Motihari Engineering College Mod)
	Hostel Fee @9000/- per semester is payable by students which will be deposited later on allotment of hostel	Reporting Time: 11AM onwards	
	Transportation Fee: As per actual, if provided		

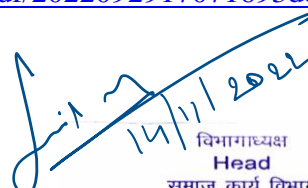
Reservation is applicable as per existing rules and norms of MCGU, Motihari, Bihar.

Abbreviation: UR- Unreserved/ General; OBC- Other Backward Class;

SC- Schedule Caste; ST- Schedule Tribe; EWS-

Economically Weaker Section, **PWD:** Persons with Disabilities

Fee structure and other details are provided in the admission notification (Postgraduate Programmes), Academic Session: 2022-2023 available at <https://mgcub.ac.in/pdf/2022092917071693dcf2ec52.pdf>


14/11/2022
विभागाध्यक्ष
Head
समाज कार्य विभाग
Department of Social Work
महात्मा गांधी केंद्रीय विश्वविद्यालय
मोतिहारी, जिला-पूर्वी चम्पारण-845401, बिहार
Mahatma Gandhi Central University
Motihari, Distt.-East Champaran-845401, Bihar

IMPORTANT INSTRUCTIONS

1. Candidates are advised to follow the COVID guidelines at the time of counselling.
2. Admission shall be based on CUET (PG) - 2022 score.
3. Candidates are advised to report on the scheduled date and time to the venue along with required documents.
4. All candidates are advised to check their eligibility for respective programmes as notified by NTA Information Bulletin for the admission in PG programme through CUET (PG)-2022. (https://cdnbbsr.s3waas.gov.in/s3d1a21da7bca4abff8b0b61b87597de73/uploads/2022/05/20220519_61.pdf)
5. Candidates who fail to report for admission along with all the original documents on the scheduled date and time shall forfeit their claim to be considered for admission.
6. In case of tie, senior candidate on the basis of Date of Birth shall be given preference. In case of any dispute, the decision of the University administration shall be final.
7. The admission of candidate who has passed his/her qualifying examination from a Foreign University will be subject to his/her qualification being found equivalent to the qualifications prescribed by the University.
8. The candidates shall be required to pay the fees in the form of **Challan** at the time of admission.
9. Admission shall be granted only on the payment of fees on the specified date.
10. Candidates who fail to make payment on the date of admission shall not be considered for admission and the seat will be given to the next candidate in the merit list.
11. In case of any dispute related to the provisional admission, the High Court of Patna shall have jurisdiction.
12. Any addendum/corrigendum/notices to this notification shall be published only on the University Website (www.mgcub.ac.in). Therefore, Candidates are advised to check the University website regularly for any updates.

LIST OF DOCUMENTS REQUIRED FOR ADMISSION

The candidates are required to be present in person and bring the following documents in **original** as well as a set of **attested photocopies** at the time of reporting for admission:

1. CUET (PG) – 2022 Application Form.
2. NTA Score Card of CUET (PG) – 2022.
3. CUET (PG) – 2022 registration form.
4. Marksheets & Certificates of 10th and 12th.
5. Marksheet & Certificate of Graduation.
6. Five copies of recent passport size photographs.
7. Self-attested copy of AADHAR card.
8. Bank Account detail of student i.e. Account No., IFSC-Code, Name of account holder & Address of Bank.
9. A Character certificate from the Head of the Institution last attended.
10. Transfer/Migration Certificate (in original) from the Head of the Institution/University last attended.
11. Affidavit for intervening period/gap of over three years, if applicable on 10/- stamp paper.
12. Valid SC/ST/OBC-NCL/PwD/EWS Certificate as per GOI rules, wherever applicable.
13. No Objection Certificate (NOC) from Employers, wherever applicable.
14. Anti-ragging forms duly signed by the students & parents/guardians. (Format attached at **Annexure-I and Annexure-II** in the University Prospectus).



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Department of Social Work

List of Candidates

FORM NUMBER	NAME OF THE APPLICANT	NAME OF FATHER	CATEGORY	CUET TOTAL PERCENTILE MARKS
MGCUBPGCT22002115	NIHAL MUHAMED KS	SAID MUHAMMED	OBC NON CREAMY	95.8703607
MGCUBPGCT22001455	ABHISHEK KUMAR	SUNIL KUMAR SRIVASTAVA	EWS	87.4812968
MGCUBPGCT22000116	SANTOSH KUMAR	BINDESHWARI PRASAD	OBC NON CREAMY	84.7381546
MGCUBPGCT22001006	ADITHYAKUMAR C V	VISWAMBHARAN C K	OBC NON CREAMY	84.4746472
MGCUBPGCT22001573	SRUTHI P M	MURALEEDHARAN G	GENERAL	83.7905237
MGCUBPGCT22000085	DILNA DILEEP P M	DILEEP N C	OBC NON CREAMY	83.19202
MGCUBPGCT22002362	EDEGA GUNA SHEKAR GOUD	EDEGA MOHAN GOUD	OBC NON CREAMY	82.4438903
MGCUBPGCT22001460	NISHA KUMARI	AMOD KUMAR	OBC NON CREAMY	81.6458853
MGCUBPGCT22000356	NITISH KUMAR SRIVASTAVA	JALESHWAR PRASAD	EWS	79.3017456
MGCUBPGCT22001654	MUHAMMAD AJNAS P.C	MUHAMMED	OBC NON CREAMY	79.3017456
MGCUBPGCT22001176	NISMA K	UMMER KADAKODAN	OBC NON CREAMY	77.755611
MGCUBPGCT22002623	KONDURI NEELIMA	KONDURI JAGADEESH	GENERAL	76.4588529
MGCUBPGCT22001696	ANUSREE T	PADMANABHAN T	OBC NON CREAMY	75.4835337
MGCUBPGCT22001415	SANA SALIM	SALIM	OBC NON CREAMY	74.2289597
MGCUBPGCT22001684	ADITYA AMAN	RAMA PRASAD SINGH	OBC NON CREAMY	72.2194514
MGCUBPGCT22000734	PAWAN RAJ	DINESH YADAV	OBC NON CREAMY	69.5261845
MGCUBPGCT22000229	INDRANI DOLEY	JAGADISH CHANDRA DOLEY	ST	69.4197595
MGCUBPGCT22000783	MANISHA KUMARI	MUNNA KUMAR SINGH	EWS	66.234414
MGCUBPGCT22001731	RAJNISH KUMAR	SAMBHU PRASAD	OBC NON CREAMY	63.840399
MGCUBPGCT22000245	HIMANSHU RANJAN	RAJEEV RANJAN	EWS	63.2917706
MGCUBPGCT22002227	ABHAY KUMAR O P	BALU O P	OBC NON CREAMY	60.3763722
MGCUBPGCT22001890	MAYANK CHANDRA	CHARU CHANDRA	EWS	60.0498753
MGCUBPGCT22001821	MOHIT KUMAR	DURGESH KUMAR	OBC NON CREAMY	59.201995

MGCUBPGCT22002064	SHABNAM P NAZEER	NAZEER P A	OBC NON CREAMY	55.5148981
MGCUBPGCT22002643	AKSHAYA M V	VENUGOPALAN K V	OBC NON CREAMY	52.1170936
MGCUBPGCT22000020	AKHIL CHANDRAN N K	RAMACHANDRAN P R	GENERAL	51.2718204
MGCUBPGCT22001047	MEGHASREE M	BALASUBRAMANIAN M	OBC NON CREAMY	51.2718204
MGCUBPGCT22000237	SACHIN PARIHAR	KAILASH CHANDRA PARIHAR	OBC NON CREAMY	49.7755611
MGCUBPGCT22002337	ASWINRAJ K P	VENUGOPAL K	OBC NON CREAMY	48.9775561
MGCUBPGCT22001406	SUHAINA Y H	HAMZA Y V	OBC NON CREAMY	48.4579195
MGCUBPGCT22001022	SREEKUTTAN M	MANOJKUMAR S N	GENERAL	43.9100889
MGCUBPGCT22000812	SUPRIYA PARASHAR	DILIP SHARMA	EWS	41.5577627
MGCUBPGCT22000084	MOHAMMED FAYIZ K	HAMSA K	OBC NON CREAMY	37.4563591
MGCUBPGCT22001888	PINKI KUMARI	BHUSHAN SAHANI	OBC NON CREAMY	29.7961317
MGCUBPGCT22001440	MANEESHA MOHAN	MOHANAN O	OBC NON CREAMY	26.5028751
MGCUBPGCT22000789	ANU KUMARI	HARENDRA TIWARI	EWS	17.2503921
MGCUBPGCT22002044	PRAMOD KUMAR	NAWAL KISHOR SINGH	ST	11.8703242
MGCUBPGCT22000418	ABSAK NUBAIL PATHANAKULI	ABDUL JABBAR K P B	ST	8.8279302
MGCUBPGCT22001172	MITHLESH KUMAR	RAMPRASAD MAHTO	OBC NON CREAMY	8.2294264
MGCUBPGCT22000973	AIMAN DAUD	MOHAMMAD DAUD	GENERAL	7.5797177
MGCUBPGCT22000486	VIJETA SUMAN	VINAY SHRIVASTAWA	GENERAL	7.5797177

ANNEXURE - I

AFFIDAVIT BY THE STUDENT

(to be submitted by the student at the time of admission)

I, _____ (full name of student with University Roll Number) S/o D/o Mr _____, having been admitted to Mahatma Gandhi Central University, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") and have carefully read and fully understood the provisions contained in the said Regulations.

- 2) I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I submit to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University.
- 5) I hereby solemnly aver and undertake that:
 - a) I will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations.
 - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under Clause 3 of the Regulations.
- 6) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 7) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this ____ day of month of ____ year.

Signature of Deponent
Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), (year)

Signature of Deponent

NOTE: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

ANNEXURE - II

AFFIDAVIT BY THE PARENT/GUARDIAN

(To be submitted by the parent/guardian at the time of admission)

I, Mr/Mrs/Ms _____ (full name of parent/guardian) father/mother/guardian of (full name of the student with admission/registration/ enrolment number), having been admitted to Mahatma Gandhi Central University, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") and have carefully read and fully understood the provisions contained in the said Regulations.

- 2) I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/ she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that:
 - a) My ward will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations.
 - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under Clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of Deponent

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), (year)

Signature of Deponent

NOTE: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

(On Non-Judicial Stamp paper)

UNDERTAKING

I.....(DOB).....

S/D/W/oR/o.....

Do state on solemn affirmation the following –

- 1) That my above name and address is correct.
- 2) That I have applied for admission to.....Programme for academic year_____.
- 3) **That I am not able to submit my following mandatory certificates excluding category certificate (SC/ST/OBC-NCL/EWS/PWD) at the time of admission but will submit it positively on or before**
 1.
 2.
 3.
 4.
 5.
- 4) That I may be allowed to attend the 1st Semester classes provisionally on the condition that incase of non-submission of requisite documents latest by, Mahatma Gandhi Central University, Bihar reserves the right to cancel my admission and enrolment in the said programme without any further correspondence in this regard and disallow me from continuing in the programme.
- 5) That decision of Mahatma Gandhi Central University, Bihar in this regard will be final and binding upon me.

Signature of the Deponent

UNDERTAKING

[As per the Statute 28(7) of Central Universities Act 2009]

1. I, _____, hereby declare that the above particulars given by me are correct to the best of my knowledge and I may be held solely responsible for any discrepancy whatsoever. If any information provided is found to be incorrect at any time, even after admission, my candidature is liable to be cancelled with immediate effect without any liability for compensation and/or damages of any nature whatsoever.
2. I also hereby commit to shift to any other campus within the State of Bihar whenever the University decides to do so.
3. I also hereby submit myself to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University. To this extent, I shall unconditionally abide by all prevailing terms and conditions and applicable rules and regulations of the University.
4. I also hereby undertake to deposit all the University dues including fees in time and in case of default and also agree to pay late fee/fine as per the University rules. I am fully aware that in case of non-compliance, the admission would be liable for cancellation at any stage with or without prior intimation.
5. I also hereby commit not to indulge in using unfair means in examinations and or any act of vandalism and or damage to University property. In case of such an act(s), I am liable to be punished/expelled from the University as per the University rules.

(Signature)

Name of the Applicant: _____

Date: _____

Place: _____

THE OBC CATEGORY

This is to certify that _____, son/daughter of _____, of village _____
District/Division _____ in the State of _____ belongs to the _____ community which is recognized as a
Backward Class under the following resolution of Government of India, Ministry of Welfare.

- *(i) Resolution No. 12011/68/93-BCC (C), dated the 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 186, dated the 13th September, 1993.
- *(ii) Resolution No. 12011/9/94-BCC, dated the 19th October, 1994, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 163, dated the 20th October, 1994.
- *(iii) Resolution No. 12011/7/95-BCC, dated the 24th May, 1995, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 88, dated the 25th May, 1995.
- *(iv) Resolution No. 12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210, dated the 11th December, 1996.
- *(v) Resolution No. 12011/96/94-BCC, dated 9th March 1996.
- *(vi) Resolution No. 12011/13/97-BCC, dated 3rd December 1997.
- *(vii) Resolution No. 12011/99/94-BCC, dated 11th December 1997.
- *(viii) Resolution No. 12011/68/98-BCC, dated 27th December 1999.
- *(ix) Resolution No. 12011/88/98-BCC, dated 6th December 1999 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 270 dated 6th December 1999.
- *(x) Resolution No. 12011/36/99-BCC, dated 4th April 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 71 dated 4th April 2000.
- *(xi) Resolution No. 12011/44/99-BCC dated 21st September 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210 dated 21st September 2000.
- *(xii) Resolution No. 12015/9/2000-BCC, dated 6th September 2001.
- *(xiii) Resolution No. 12011/1/2001-BCC, dated 19th June 2003.
- *(xiv) Resolution No. 12011/4/2000-BCC, dated 13th January 2004.
- *(xv) Resolution No. 12011/9/2004-BCC dated 16th January 2006 in the Gazette of India, Extraordinary, Part-I, Section I, No. 210 dated 16th January 2006.

*Shri _____ and /or his/her family ordinarily reside(s) in the _____ District/ Division of the _____ State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel and Training, O.M. No. 36012/22/93/-Est. (SCT), dated 08-09-1993 which is modified vide OM NO. 36033/3/3004 Est. (Res) dated 09/03/2004.

District Magistrate
Deputy Commissioner, etc.

Dated _____

SEAL

*Strike out whichever is not applicable

Note:

- (a) The term 'ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.
- (b) The authorities competent to issue caste certificates are indicated below:-
 - (i) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of first-class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

**FORMAT FOR CASTE/TRIBE CERTIFICATE TO BE PRODUCED BY THE
CANDIDATES APPLYING UNDER SC/ST CATEGORY**

Form of Certificate as prescribed in M.H.A, O.M. No. 42/21/49-N.G.S., dated 28-1-1952 as revised in Dept. of Per. & A.R., Letter No. 36012/6/76-Est. (S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim.

1) This is to certify that Shri/Shrimati*/Kumari*_____Son/daughter* of Shri /Shrimati
_____of village/town*_____in District/ Division*_____
of the State/Union Territory*_____belongs to the _____Caste/Tribe*which is recognized
as a Scheduled Caste / Scheduled Tribe*

Under:

- *The Constitution (Scheduled Castes) Order, 1950.
- *The Constitution (Scheduled Tribe) Order, 1950.
- *The Constitution (Scheduled Castes) (Union Territories) Order, 1951.
- *The Constitution (Scheduled Tribe) (Union Territories) Order, 1951.

(As amended by the Scheduled Castes and Schedules Tribes Lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966 the State of Himachal Pradesh Act, 1970, the North-Eastern Areas (Reorganization) Act, 1971 and the Scheduled Castes and Schedules Tribes Orders (Amendment) Act, 1976).

- *The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956.
- *The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976.
- *The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962.
- *The Constitution (Dadra and Nagar Haveli) Scheduled Tribe Order, 1962.
- *The Constitution (Pondicherry) Scheduled castes Order, 1964.
- *The Constitution (Uttar Pradesh), Scheduled Tribes Order, 1967.
- *The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.
- *The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.
- *The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- *The Constitution (Sikkim) Scheduled Castes Order, 1978.
- *The Constitution (Sikkim) Scheduled Tribes Order, 1978.
- *The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989.
- *The Constitution (Scheduled Castes) Order (Amendment) Act, 1990.
- *The Constitution (Scheduled Tribes) Order Amendment Act, 1991.
- *The Constitution (Scheduled Tribes) Order Second Amendment Act, 1991.

2) This certificate is issued on the basis of the Scheduled Castes /Scheduled Tribes Certificate issued to Shri/Shrimati*_____father/mother* of Shri/Shrimati/Kumari* _____of
village/town*_____in District/Division*_____of the
State/Union Territory*_____who belong to the Caste/Tribe* which is recognized as a Scheduled
Caste/Scheduled Tribe* in the State/Union Territory*_____issued by the _____dated_____

3) Shri/Shrimati/Kumari*_____and/or* his/her* family ordinarily reside(s) in the
village/town*_____of _____District/Division* of the State/Union Territory* of _____

Place_____

Signature

Date_____

Designation_____

(With seal of Office)

_____State/Union Territory

Note- The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

PWD CERTIFICATE FORMAT

Format for Physically Challenged (PH)/Persons with Disabilities (PWD)
Certificate (To be obtained by the candidate)
(To be filled by Medical Board notified under PWD Act)

Certificate No:

Date:

Affix here recent
Photograph
showing the
disability duly
attested by Medical
Superintendent/CM
O/Head of Hospital
(with Seal)

This is to certify that Mr./Ms _____ son/daughter of Mr./Mrs. _____
Age _____ male/female, Registration No. _____ is a case of _____. He/She is physically
disabled/visual disabled/speech and hearing disabled/having mental retardation/ leprosy cured and has %
(_____ per cent) permanent (physical impairment/visual impairment/speech and hearing impairment
etc.) in relation to his/her _____.

Note:

This condition is progressive/not progressive/likely to improve/not likely to improve*.

1. Re-assessment is not recommended/ is recommended after a period of _____ months / years*.

(*Strike out whichever is not applicable)

Signature of Dr.

Name of Dr.

Specialization

Seal with Degree

(Member/Medical Board)

Signature of Dr.

Name of Dr.

Specialization

Seal with Degree

(Member/Medical Board)

Signature of Dr.

Name of Dr.

Specialization

Seal with Degree

(Member/Medical Board)

Signature/Thumb impression of Patient

Countersigned by the

Medical Superintendent/CMO/Head of Hospital (with seal)

EWS CERTIFICATE FORMAT

Government of.....
(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____ Village/Street _____ Post. Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her family** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets*** :

- I. 5 acres of agricultural land and above;
 - II. Residential flat of 1000 sq. ft. and above;
 - III. Residential plot of 100 sq. yards and above in notified municipalities;
 - IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.
2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

**Recent Passport
size
attested
photograph of
the applicant**

Signature with seal of Office _____
Name _____
Designation _____

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.